GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL J. FRESCHI and VIRGINIA M. FRESCHI, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL J. FRESCHI and VIRGINIA M. FRESCHI, Trustees of the FRESCHI FAMILY TRUST of March 10, 1987 and as amended and restated on December 16, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Pointe, Every Year Use,

Week #16-002-43-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 24, 1999

⁄irginia M./

STATE OF California COUNTY OF LOS Angeles

This instrument was acknowledged before me on Michael J. Freschi and Virginia M.

Freschi only

Signature (1

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Mr. and Mrs. Freschi 519 North Juanita Ave

Redondo Beach CA 90277

MAIL TAX STATEMENTS TO:

Ridge Pointe P.O.A.

P.O. Box 5790

Stateline, NV 89449

WILLIAM D ROSS COMM.#1095176 OTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY . Espin

(This area above for official notarial seal)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of <u>California</u> County of <u>Los Angeles</u>	·
County of Los Angelts	·
On April 3, 1999 before	Preschi and Vivinia M. Freschi only Name(s) of Signer(s)
personally appeared	Furschi and Virginia M. Freschi only
WILLIAM D ROSS COMMA #1095176 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 21, 2000	whose name (De/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity () and that by his/her/their signature () nor the entity upon behalf of which the person () acted, executed the instrument. WITNESS my hand and official seal. Signature of Nolary Public
	t may prove valuable to persons relying on the document and could prevent reattachment of this form to another document.
Title or Type of Document:	
Signer(s) Other Than Named Above:	notary william w Cass
Capacity(ies) Claimed by Signer(s)
Signer's Name: Wirchael Fre sc	hi Signer's Name: Virsiwia Freschi
☐ Individual ☐ Corporate Officer Title(s):	Individual Corporate Officer Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact
☐ Trustee ☐ Guardian or Conservator ☐ Other: Top of thur	☐ Trustee Guardian or Conservator RIGHT THUMBPRINT OF SIGNER OF SIGN
Signer Is Representing:	Signer Is Representing:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450



A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'99 APR -8 A10:25

LINDA SLATER
ORECORDER
PAID DEPUTY

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