		RECORDING REQUESTED BY	
į		AND WHEN RECORDED MAIL TO	
/	Name	г П Robert Rosenberg, Esq. BELL, ROSENBERG & HUGHES LLP	
	Address	1300 Clay Street, Suite 1000 Oakland, CA 94612 L J	
	Name	MAIL TAX STATEMENTS TO	
	Address	Edward and Evelyn Wilson 12 Lynøwood Drive Place Moraga, CA 945 36 70	SPACE ABOVE THIS LINE FOR RECORDER'S USE
		RATT #8 EXEMPT	Trust Transfer Deed
	+	Grant Deed (Excluded from Reappraisal Und	der Proposition 13, i.e., Calif. Const. Art 13A§1 et seq.)
		The undersigned Grantor(s) declare(s) under penali THERE IS NO CONSIDERATION FOR THIS TRAN	SFER.
		Not a sale. Revenue & Taxation Code S	(state reason <u>and</u> give Code § or Ordinance number) Section 11911
		☐ Unincorporated area. ☐ City of This is a Trust Transfer under §62 of the Revenue a exclusion:	and and Taxation Code and Grantor(s) has (have) checked the applicab
	(M Transfer to a revocable trust;	\
	GRANTOR(S): Edward A. Wilson and Evelyn A. Wilson, husband and Wife, as joint tenants, hereby GRANT(S) to Edward A. Wilson and Evelyn A. Wilson, Trustees Under Declaration of Trust dated March 30, 1999, the following described real property in the Gity of		
		. 1	n, see Exhibit A attached hereto.
1		Dated: March <u>30</u> , 1999	Edward A. Wilson, Granto
1			Evelyn A. Wilson, Granto
l.	/	STATE OF CALIFORNIA) ss.	WITNESS my hand and official seal.
١	/ /	On March 30, 1999, before rundersigned, a notary public for the state, per	ne, the Smife L Rankin Notary Public
		appeared <u>EDWARD A. WILSON and EVELYN A. W</u> personally known to me (or proved to me on the b	ILSON, pasis of
		satisfactory evidence) to be the person(s) whose r is/are subscribed to the within instrumen acknowledged to me that he/she/they executed the shis/her/their authorized capacity(ies), and the instrumental capacity (ies).	came in at by Commission #1052124 Notary Public California ALAMEDA COUNTY My Comm. Expires Aug 25, 1932
		hie/her/their signature(s) on the instrument the person	n(s), or

(This area for official notarial seal)

0465287

BK0499PG1599

executed the instrument.

hie/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, Lot 53, Block B, as shown on the Map of Lake Village Unit No. 1, filed in the Office of the County Recorder on October 8, 1969, Document No. 45939, and on Amended Map filed for record June 29, 1970, Document No. 48573, Official Records of Douglas County, State of Nevada.

APN. 07-062-530



EXHIBIT A 0465287 BK 0499PG 1600

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APR -8 A11:16

LINDA SLATER RECORDER