Alis L. MALDER AFFIDAVIT COUNTY OF Douglas
1346 Havy 395 N CONVERSION OF MOBILE HOME TO REAL PROPERTY GARDNERUILLE NO. 89410
PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 0000-13-283-090
1. Owner/Buyer name WARREN/MARJORIE DAYTON 2. Physical location of mobile home 3419 PRINCETON, CARSON CITY NV-89705
3. Mobile home description: Manufacturer Fleetwood Model 5603 K / Stone cidge
Model Year_1991 Serial#_ / DFLL04A133055R Length_ 60' Width_Z6'
4. Mobile home dealer (if <u>new unit) Whitwork Mamat</u> Dealer Lic#DRS#
5. Current lienholder (if any) 7000e
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
Name_ None_
Address
Type of ownership: Deed <u>Grant</u> Escrow Instructions Life Estate
LeaseContract of Sale: recordedunrecorded
PART II OWNER/BUYER SIGNATURE(S)
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number <u>000-13-</u> 283-090 agrees to the conversion of the above described unit from personal to real property and
understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This
conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing
Division. Warren 6 danton 3/30/99
OWNER/BUYER DATE OWNER/BUYER DATE PRINT NAME 1/10 x Cen 7000 PRINT NAME
PRINT NAME Warren Day 700 PRINT NAME
On Warch 30 , 199 4, before me the undersigned, a Notary Public
in and for the State of Nevada, County of Dougles personally appeared Warren Land Daylor and who acknowledged CYNTHIA LIPPERTZ Who acknowledged
that (he) executed this affidavit. Notary Public Notary Pu
No: 99-23879-5 - EXPINES FEB. 12, 6000
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING 1. Approved plot plan at this location verified by Date 9/27/9/
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
real property Douglas County Agency Blag Date 0 9/2/14
3. Verification that running gear has been removed Down On Country Agency Blow Date 04/08/4/ 4. Date of installation at this location* 9//8/// Down On Agency Box Date 09/18/9/
(*If prior to 1977 of unknown, Assessor must complete part IV #6!)
5. Safety Certificate Number 7483 9/27/97
PART IV TO BE COMPLETED BY COUNTY ASSESSOR
1. Land ownership verified by Debu S. Unit. Date 4-8-99 2. Mobile home ownership verified by Debu S. Mok. Date 4-8-99
2. Mobile home ownership verified by Delaya S. Move Date 4-8-99 3. Assessor parcel number verified by Delaya S. Myc Date 4-8-99
4. Legal description (optional)
5. Mobile home account number 8/82 verified by DSUNE Date 4-8-99
6 Unit has been at above location since 1991 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of 99-00 County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.
SIGNATURE (ASSESSOR) RECORDER'S USE ONLY
Assessor Clerk Alis Nalder for
NAME /TITLE IN: OFF IGHAL RECOPDS OF DOUBLAS GOL HEVADA,
11 G-QC Warren Day 702
DATE '99 APR -8 P3:16
DISTRIBUTION:
OPICINAL TO MANUFACTURED HOUSING DIV
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER TEV 11/95 RK 0 4 9 9 PG 1 6 9 1
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