Declaration of Homestead

(CHECK ONE)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
MARRIED (filing joint declaration)	Single, Widow or Unmarried Person
	Multiple Single Persons
☐ By Husband (filing for joint benefit of both) ☐	Single Head of Family
☐ By Wife (filing for joint benefit of both ☐	Other: (Describe)
☐ By Trustee of Trust (Personal Living Trust)	~
(CHECK ONE) A HOUSE DO MOBILE HOME	☐, CONDOMINIUM UNIT / ☐ TOWNHOUSE
Name on title of property: Deorge &. Walker & Walker	
Do individually and severally certify and declare that the following	ig named persons is are residing on the land premises (or mobile
home, condominium unit, townhouse) as follows:	me
City of Wardnerville, County of Wouglas,	State of Nevada, and more particularly described as follows:
, State of Nevada, and more particularly described as follows.	
SUBDIVISION:	
LOT: BLOCK: PLA	T BOOK: PAGE NO.:
ASSESSORS PARCEL NO. 29-5/2-13	
ASSESSORS PARCEL NO. 27 -070 70	 /
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described	
mobile home, condominium unit, or townhouse as a Homestead.	
The Undersigned person(s) do hereby certify and declare that there	is no current Declaration of Homestead on file.
In Witness Whereof, I/We have hereunto set my hand/our hands on	
Seorge & Whites	Wich A Walker.
Signature of Declarant	Signature of Declarant Licki J. Walker
Colones Company	1/11/1 T 1/2/KOD
(Print or type name here)	(Print or type name here)
(Finit of type hame here)	(Fillit of type fiathe fiere)
STATE OF NEVADA)	
COUNTY OF Day grees) ss. COUNTY OF Day grees) This instrument was acknowledged before me on Quarit 8.1999	
BY GEORGE G. WALKER AND VICKIJ. WALKER	
	LINDA L SLATER
Denice L. Slater	Notary Public - State of Newsda
(Signature of Notary Public)	Amointment Recorded in County of Douglas P
My commission expires: (No	ary Stamp) 92-1628-5 Hy Appointment Expires Nov. 14, 1800
RECORDING REQUESTED BY AND MAIL TO	THIS SPACE FOR RECORDERS OFFICE ONLY
Just dichar Wink: Walker.	
NAME: WEGGE & OLOH CONCESSED	
Approx 1973 arabian Lane	
NAME: Deorge & Vichi Walser ADDRESS: 1973 Arabian Lane CITY, STATE, ZIP: Dardnervelle, D.V. 89410	
CITY STATE 710 Wardnerville, D.V. OOM,	
0111, 01A1E, 217.00 00 000 1	0465330
	U 4 W U U U U

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EXHIBIT "A"

All that lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A Parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 4-A, as shown on Parcel Map for Michaels Construction filed for record August 14, 1990, in Book 890, Page 1972, Document No. 232280 of Official Records of Douglas County, State of Nevada.

PARCEL 2:

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel No. 4, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529, more particularly described as follows: particularly described as follows:
BEGINNING at the Northeast corner of said Parcel Map, thence
South 00°00'15" West, a distance of 25.00 feet; thence West, a
distance of 942.29 feet to a point; thence Southwesterly along a
curve having a radius of 25 feet through a central angle of 90,
an arc distance of 39.27 feet to a point; thence North 00°02'15"
East, a distance of 50.09 feet to a point, which is the Northwest
corner of said Parcel Map; thence East, a distance of 967 feet,
more or less to the POINT OF BEGINNING.

A.P.N. 29-512-13

Walker IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'99 APR -8 P3:18

WESTERN TITLE COMPANY, INC. IN POS OF

92 JUN -5 P3:37

0465330

LINDA SLATER RECORDER PAID & DEPUTY

280395 s(2 A K) 692 ME1120 280395

BK0499PG1693