

NF  
VERIC B.

When recorded mail to:  
Douglas County / Com Dev  
PO Box 218  
Minden, Nevada 89423

R.P.T.T. \$ # 2 WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 6th day of April, 1999, between Sierra Shadows Association, hereinafter referred to as "Grantor", and Douglas County, hereinafter referred to as "Grantee."

WITNESSETH:

That said Grantor for and in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, in hand paid by the Grantee, and for other good and valuable consideration, the receipt of which is hereby acknowledged, conveys, transfers, and quitclaims to Grantee, and to its successors and assigns forever, all of its right, title and interest in and to the following described water rights on file at the Nevada State Engineer's Office:

0.145 cfs (2.19 mga) under Water Right Permit 52731.

See attached Exhibit "A" for a listing of applicable Assessor's Parcel Numbers.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anyway appearing, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the Grantee, and to its successors and assigns forever.

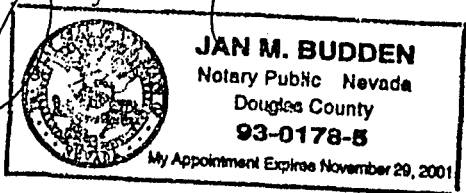
IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

Robert L. Masters  
Robert L. Masters, Chairman  
Sierra Shadows Association

STATE OF NEVADA )  
                              : ss.  
COUNTY OF DOUGLAS )

On this 6th day of April, 1999 personally appeared before me, a Notary Public, Robert L. Masters personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the foregoing instrument.

J. M. Budden  
Notary Public



0465340

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EXHIBIT "A"

Assessor's Parcel Numbers:

17-261-05	17-261-15	17-262-19
17-261-06	17-261-17	17-262-20
17-261-07	17-261-18	17-262-22
17-261-08	17-261-19	17-262-23
17-261-09	17-262-01	17-262-27
17-261-10	17-262-06	17-262-28
17-261-11	17-262-15	17-262-31
17-261-12	17-262-16	17-262-32
17-261-13	17-262-17	17-262-33
17-261-14	17-262-18	17-262-34

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**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$ 0 PAID 12 DEPUTY