RPTT	#4
APN_	

# Quit Claim Deed

THIS INDENTURE WITNESS That the GRANTOR(S):Ker	meth w. Nordlund, a single man
for and in consideration of This is a bonafide gi	ift and the grantor received nothing  Dollars (\$)
do hereby QUIT CLAIM the right, title and interest, if any, which GRA acknowledged, to the GRANTEE(S): Laurie D. Publi	NTOR may have in all that real property, the receipt of which is hereby LCOVET, a single woman
whose street address is (if applicable):, County	of, State of
bounded and described as follows: (Set forth tegal description)	
incorporated herein	chibit "A" attached hereto and
Together with all and singular hereditement and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and appurtenance in Witness Whoreof, I/We have hereunto set my hand/our hands on Management and I/We have hereunto set my hand/our hands on Management and I/We have hereunto set my hand/our hands on Management and I/We have hereunto set my hand/our hands on Management and I/We have hereunto set my hand/our hands on Management and I/We have hereunto set my hand/our hands on Management and I/We have here where the latter in the I/We have here where here where here where the I/We have here where here where here where here	es thereunto belonging or in any way appertaining to.
Signature of Grantor	Signature of Grantor
Kenneth W. Nordlund (Print or type name here)	(Print or type name here)
STATE OF CALLFORPIA  COUNTY OF SAM BELV ALDING  This instrument was acknowledged before me on (date)  By (person's appearing before notary public)	HCH 29, 1999 6TH WI PORCINO
Signature of Notary Public)  My commission expires: 2000 (Nota	SALENA GREGORY Commission # 1097088 Notary Public — California San Bernardino County My Comm. Expires May 5, 2000
CONSULT AN ATTORNEY IF YOU DOUBT TO	HIS FORM'S FITNESS FOR YOUR PURPOSE
RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO	THIS SPACE FOR RECORDERS USE ONLY
NAME: Laurie Publicover	
ADDRESS: 8208 Paseo Vista Dr.	0465348
CITY/ST/ZIP: Las Vegas, NV 09120	
	BK0499PG1746

CEL ONE: undivided 1/51st interest in and to that certain condominium follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 ( ) ) (Inclusive) as shown and defined on the Pian Recorded as Document No. 182057, Douglas County, Nevada. that certain Condominium Plan Official Records
  - Unit No. 172 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real property known as Parcel MAM on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 176, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE: PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenanta, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, (X)
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A PORTION OF APN 42-286-14

HI OUTSTED BY

IN OFFICIAL RECIPIES OF

DOUGLAS CO., NEVADA auri

199 APR -9 A10:04

0465348 BK0499PG1747 SCORECORDER DATE LINDA SLATER PAIDLY DEPUTY