

99030046

AND WHEN RECORDED MAIL TO
Master Financial Inc.
333 South Anita Drive, Suite 150
Orange, Ca 92868-3326

CORPORATION ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MASTER FINANCIAL INC., A CALIFORNIA CORPORATION
333 SOUTH ANITA DRIVE, SUITE 150
ORANGE, CA 92868-3326

beneficial interest under that certain Deed of Trust dated DECEMBER 17, 1997, executed by JOHN C. CURRIN AND PAMELA C. CURRIN, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON Trustor to FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee, and recorded as Instrument No. DOCUMENT NO. 429330 on DECEMBER 29, 1997 in book 1297, page 5234-5237, of Official Records in the Office of the County Recorder of DOUGLAS County, NEVADA, describing land therein as:

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: LOT 11, IN BLOCK 3, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK, AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1958 IN BLOCK 1 OF MAPS, AS DOCUMENT NO. 14034 DOUGLAS COUNTY, NEVADA RECORDS.

ASSESSOR'S PARCEL NO.: 07-112-05

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to be accrued under said Deed of Trust including the right to have RECONVEYED, in whole or in part, the real property described therein.

Corporation: MERITAGE MORTGAGE CORPORATION dba NORTHWEST MORTGAGE CONNECTION, AN OREGON CORPORATION

Dated: MARCH 17, 1999

Sharon L. Russell

By: SHARON L. Russell
Title: AUP, mg shipping

(STATE OF: Oregon
COUNTY OF: Wackamao)

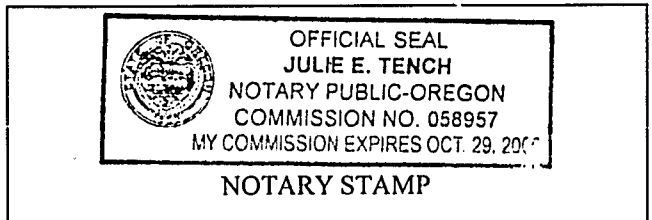
ON: 3-17-99, 1999, before me Julie E. Tench, NOTARY PUBLIC, personally _____, personally known to me (or, proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed the same, in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Julie E. Tench
Notary Public in and for said State

This instrument was prepared by: Judy Sanders
Master Financial Inc., a California Corporation
333 South Anita Drive, Suite 150
Orange, Ca 92868

Judy Sanders



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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR -9 AIO:19

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LINDA SLATER
RECORDER
\$ 8.00 PAID LD DEPUTY