

NF
Minden
Tahoe Airport
Jim
Braswell
FILED
NO. 99.046

99 APR - 8 1999
FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT

BARBARA REED
CLERK

AIRPORT LEASE AGREEMENT

BY *[Signature]*
DEPUTY

This first amendment to the real property lease agreement dated September 1, 1998, is made on April 1, 1998, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada 89423 and David J. Anderson ("Tenant"), whose address is 1012 Verde Way, Gardnerville, Nevada 89423, who agree as follows:

RECITALS. This amendment is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement for the parcel on September 1, 1998, with Bill Vaden.
- b. On January 21, 1999, the lease was assigned to David Anderson.
- c. David Anderson (Tenant) desires to amend the lease to increase the parcel to 3224 square feet. The initial monthly rent was \$24.79 a month (2704 sq. ft. x \$.11 / 12 month). The new monthly rate is \$29.56 (3224 sq. ft. x \$.11 / 12 months).

The lease is amended as follows:

- 1. The Exhibit "A" to the lease (legal description of 2704 sq. ft. leased parcel) is replaced by the Exhibit "A" attached to this amendment (legal description of 3224 sq. ft. leased parcel).
- 2. Paragraph 6. RENT is amended to change the sentence containing the square footage for the calculation of the rent to state:

The monthly rent amount is \$29.56 (3224 sq. ft. x \$0.11 / 12 months).

COUNTY

TENANT

DOUGLAS COUNTY,
a political subdivision of the State
of Nevada

DAVID J. ANDERSON

By *[Signature]*
Jacques Etchegoyhen
Chair, Douglas County Commissioners

By *[Signature]*

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Recommended for Approval
and Approved as to Content:

By *Jim Braswell*
Jim Braswell
Operational Services Director

Approved as to Form:

By *Robert J. Morris*
Robert Morris
Chief Deputy District Attorney

Attest:

By *Barbara Reed* Date *4-5-99*
Barbara Reed, Clerk

BY *[Signature]*, DEPUTY
c:\opervel\p\illcasca\anderson\amendment

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3/4/99
648-01-98

DESCRIPTION
Revised Lease Parcel
Hangar No. 2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

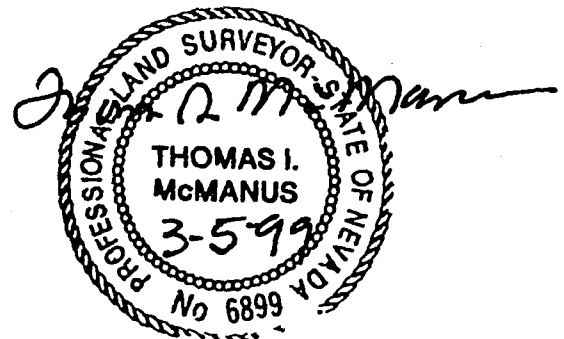
All that portion of the NW ¼ of the NE ¼ of Section 17, Township 13 North, Range 20 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 22°51'01" East 789.91 feet from the North ¼ corner of said Section 17;
thence South 45°31'00" West 62.00 feet;
thence North 44°29'00" West 52.00 feet;
thence North 45°31'00" East 62.00 feet;
thence South 44°29'00" East 52.00 feet to the Point of Beginning.

The Basis of Bearing for this description is reference to the Amended Record of Survey No. 14 for Douglas County, Document No. 175537.

Note: Refer this description to your title company before incorporating into any legal document.

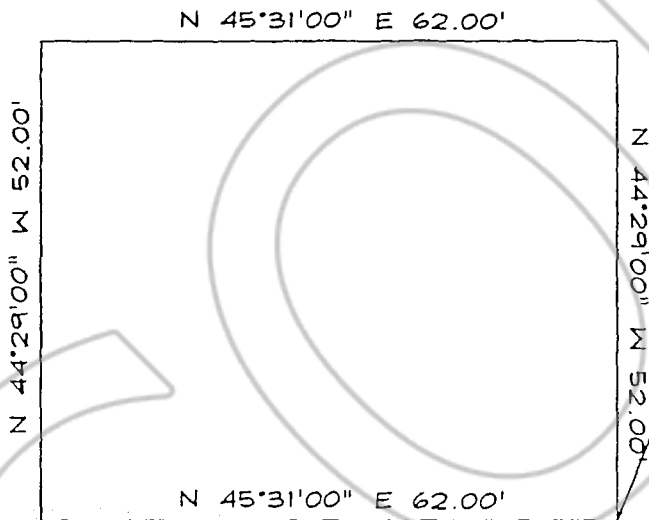
Prepared by: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



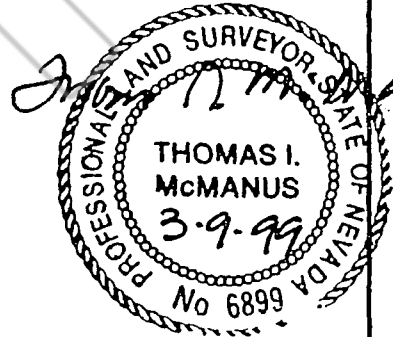
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NORTH 1/4 CORNER OF
SECTION 17, TOWNSHIP 13
NORTH, RANGE 20 EAST,
M.D.M.



S 22° 51' 01" E 789.91'



1024 EAST STREET, P.O. BOX 2544, PRINCE GEORGE, BC V2Y 6Z2
PH: (250) 763-3322 FAX: (250) 763-7084
EMAIL: INFO@ANDERSON.COM

ANDERSON HANGAR
LEGAL DESCRIPTION
2

648-01-99

03/08/99

0465374

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COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR -9 A11 :31

0465374

LINDA SLATER
RECORDER

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: April 8 1999
B. Reed Clerk of the 378 Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By Carol M. Mullock Deputy

SEAL!