

NF
Minden
Tahoe Airport
Jim Braswell
NO. 99.047
FILED

**FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT
AIRPORT LEASE AGREEMENT**

99 APR -8 A9:11

BARBARA REED
CLERK
By *[Signature]*
This first amendment to the airport real property lease agreement dated September 1, 1998, is made on 04/01/99, 1998, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada 89423 and Robert N. Nye, Jr. ("Tenant"), whose address is Post Office Box 378, Genoa, Nevada 89411-0378, who agree as follows:

RECITALS. This amendment of lease is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement on September 1, 1998, with Robert N. Nye, Jr. (Tenant), whose address is Post Office Box 378, Genoa, Nevada 89411-0378.
- b. Robert N. Nye, Jr., (Tenant) desires to amend its lease to increase the square footage to 3224 square foot. The initial monthly rent amount was 2704 square feet times \$0.11, a rate of \$24.79 a month. The new square footage of 3,224 times \$0.11, will increase the monthly rent to \$29.56.

The lease is amended as follows:

- 1. The Exhibit "A" to the lease (legal description of 2704 sq. ft. leased parcel) is replaced by the Exhibit "A" attached to this amendment (legal description of 3224 sq. ft. leased parcel).
- 2. Paragraph 6. RENT is amended to change the sentence containing the square footage for the calculation of the rent to state:

The monthly rent amount is \$29.56 (3224 sq. ft. x \$0.11 / 12 months).

COUNTY

TENANT

DOUGLAS COUNTY,
a political subdivision of the State
of Nevada

ROBERT N. NYE, JR.

By *[Signature]*
Jacques Etchegoyhen
Chair, Douglas County Commissioners

By *[Signature]* 03-22-99
Robert N. Nye, Jr.

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Recommended for Approval
and Approved as to Content:

By *Jim Braswell*
Jim Braswell
Operational Services Director

Approved as to Form:

By *Robert J Morris*
Robert Morris
Chief Deputy District Attorney

Attest:

By *Barbara Reed* *4-5-99*
Barbara Reed, Clerk

L. Lopez, DEPUTY
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Nye

3/4/99
648-01-98

DESCRIPTION
Revised Lease Parcel
Hangar No. 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

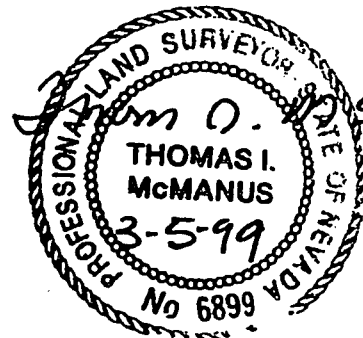
All that portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 20 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 27°08'50" East 769.22 feet from the North $\frac{1}{4}$ corner of said Section 17;
thence South 45°31'00" West 62.00 feet;
thence North 44°29'00" West 52.00 feet;
thence North 45°31'00" East 62.00 feet;
thence South 44°29'00" East 52.00 feet to the Point of Beginning.

The Basis of Bearing for this description is reference to the Amended Record of Survey No. 14 for Douglas County, Document No. 175537.

Note: Refer this description to your title company before incorporating into any legal document.

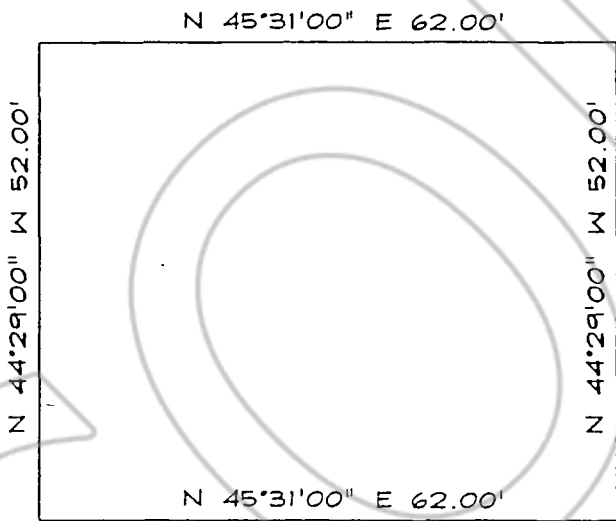
Prepared by: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



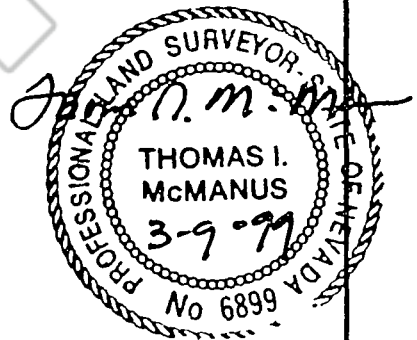
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NORTH 1/4 CORNER OF
SECTION 17, TOWNSHIP 13
NORTH, RANGE 20 EAST,
M.D.M.



S 27° 08' 50" E 769.22'



NYE HANGAR
LEGAL DESCRIPTION

648-01-99

03/08/99

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COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR -9 AM 11:34

0465375

LINDA SLATER
RECORDER

\$ PAID 10 DEPUTY

BK0499PG1846

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: April 8, 1999
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By Carol Mullock Deputy

SEAL