

NF
Minden
Tahoe Airport
Jim Braaswell

FILED
NO. 99.048

APPROVED 4/1/99 COMMISSION MTNG.

'99 FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT

BARBARA PLED
GOVERNOR
[Signature]

AIRPORT LEASE AGREEMENT

This first amendment to the real property lease agreement dated September 1, 1998, is made on April 1, 1998, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada 89423 and David R. White ("Tenant"), whose address is 4477 Muldoon Street, Carson City, Nevada 89703, who agree as follows:

RECITALS. This amendment is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement for the parcel on September 1, 1998, with David Anderson.
- b. On January 21, 1999, the lease was assigned to David R. White.
- c. David R. White (Tenant) desires to amend the lease to increase the parcel to 3224 square feet. The initial monthly rent was \$24.79 a month (2704 sq. ft. x \$.11 / 12 month). The new monthly rate is \$29.56 (3224 sq. ft. x \$.11 / 12 months).

The lease is amended as follows:

- 1. The Exhibit "A" to the lease (legal description of 2704 sq. ft. leased parcel) is replaced by the Exhibit "A" attached to this amendment (legal description of 3224 sq. ft. leased parcel).
- 2. Paragraph 6. RENT is amended to change the sentence containing the square footage for the calculation of the rent to state:

The monthly rent amount is \$29.56 (3224 sq. ft. x \$0.11 / 12 months).

COUNTY

TENANT

DOUGLAS COUNTY,
a political subdivision of the State
of Nevada

DAVID R. WHITE

By *[Signature]*
Jacques Etchegoyhen
Chair, Douglas County Commissioners

By *[Signature]*

0465376

BK0499PG1847

Recommended for Approval
and Approved as to Content:

By Jim Braswell
Jim Braswell
Operational Services Director

Approved as to Form:

By Robert J. Morris
Robert Morris
Chief Deputy District Attorney

Attest:

By Barbara Reed Date 4-5-99
Barbara Reed, Clerk

BY: Lynch, DEPUTY

c:\operve\airport\leases\whiteamendment

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White

3/4/99
648-01-98

DESCRIPTION
Revised Lease Parcel
Hangar No. 3

All that real property situate in the County of Douglas, State of Nevada, described as follows:

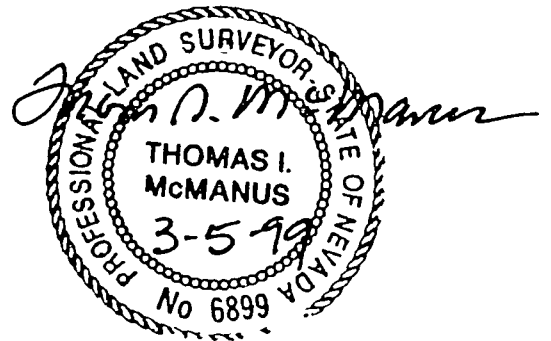
All that portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 13 North, Range 20 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South $18^{\circ}47'40''$ East 814.81 feet from the North $\frac{1}{4}$ corner of said Section 17;
thence South $45^{\circ}31'00''$ West 62.00 feet;
thence North $44^{\circ}29'00''$ West 52.00 feet;
thence North $45^{\circ}31'00''$ East 62.00 feet;
thence South $44^{\circ}29'00''$ East 52.00 feet to the Point of Beginning.

The Basis of Bearing for this description is reference to the Amended Record of Survey No. 14 for Douglas County, Document No. 175537.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

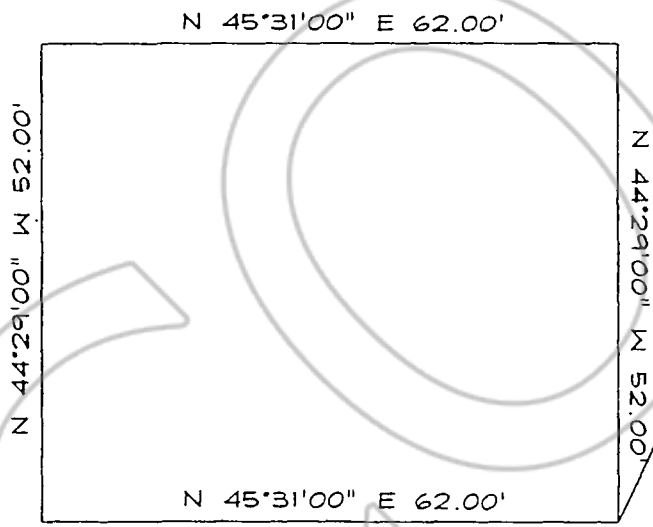


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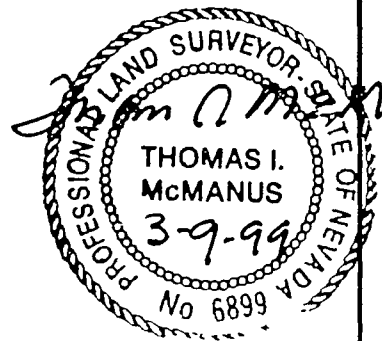
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NORTH 1/4 CORNER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.



S 18° 47' 40" E 814.81'



432 SOUTH STREET - P.O. BOX 2294 - FRENCH, NV 89002
 PH. (775) 782-2822 FAX (775) 782-1094
 EMAIL: [WWW.ANDERSON.COM](http://www.anderson.com)

648-01-99

03/08/99

WHITE HANGAR
LEGAL DESCRIPTION
3

0465376

BK0499PG1850

COPY

DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR -9 A11 :35

0465376 BY LINDA SLATER
RECORDER

BK0499PG1851 \$ PAID DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: April 8, 1999
B. REED Clerk of the 1st Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Carol M. Mullock Deputy

SEAL