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**FIRST AMENDMENT TO THE JPR
AND ASSOCIATES, L.L.C. ASSIGNMENT OF LEASE**

'99 APR -8 A9:11

This first amendment to assignment of lease is made on March 4, 1999,
between Douglas County, by the Douglas County Board of County Commissioners
(Landlord), whose address is Post Office Box 218, Minden, Nevada 89423, and Catherine
A. Mead and Glen L. Mead, First Team (Assignor) whose address is 377 South Nevada
Street, Carson City, Nevada 89703-4290, and Richard and Jeany Weis, JPR and
Associates, L.L.C. (Assignee) whose address is 1375 Village Way, Suite #B, Gardnerville,
NV 89410, who agrees as follows:

BARBARA REED
CLERK
DEPUTY

RECITALS

This first amendment to assignment of lease is made with reference to the following facts and objectives:

1. The parties contemplated having the assignment of the lease effective on the date of approval of this assignment by the Gaming Control Board, which was on its agenda for January 15, 1999. The approval by the Gaming Control Board was given on January 14, 1999.
2. The parties desire to have the effective date of the lease amended to February 1, 1999, which was the actual closing date of the transaction.

Section 4. of the assignment of lease is amended as follows:

4. Effective date of assignment. The assignment of this agreement shall take effective on February 1, 1999.

COUNTY

ASSIGNOR

DOUGLAS COUNTY,
a political subdivision of the
State of Nevada

By: Jacques Etchegoyhen
Jacques Etchegoyhen, Chairman

By: [Signature]
First Team

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Recommended for Approval

ASSIGNEE

By: Jim Braswell
Jim Braswell
Operational Services Department

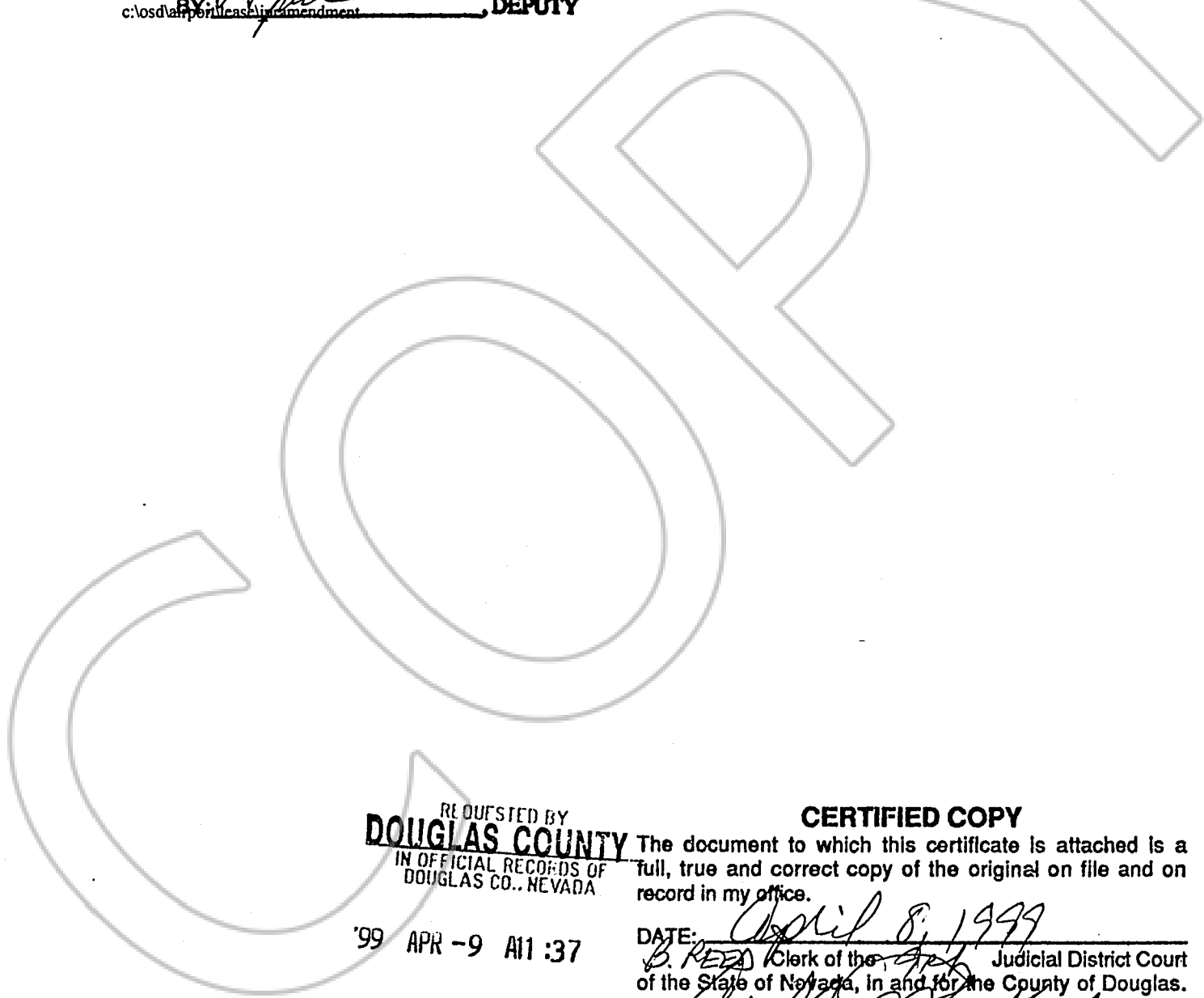
By: Richard A. Weis
JPR and Associates, L.L.C.

Attest:

By: Barbara Reed
Barbara Reed, Clerk

Date: 4-2-99

BY: [Signature] DEPUTY
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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

'99 APR -9 A11:37

DATE: April 8, 1999
B. REED Clerk of the 4th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

LINDA SLATER
RECORDER

By: [Signature] Deputy

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SEAL

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