R.P.T.T., \$ 9.10	
THE RIDGE CREST GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this19th_ day of Harich Tahoe Developments, a Nevada general partne WARD O'SHEA and A. TYLER O'SHEA, husband and wind right of survivorship	rship, Grantor, and
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
rome, reduce and prome and red,	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.	
} ss. a Nevad	I TAHOE DEVELOPMENTS, da general partnership ewood Development Inc.,
On this 25 Day of 3ch 101111999 a Nevad	da corporation, general partner
personally appeared before me, a notary public Lawson Flanagan known to me to be the Vice	
President of Lakewood Development Inc., a	FO
Nevada corporation, and he acknowledged to me By: that he executed the document on behalf of said Lawson	on Flanagan, Vige President
corporation as general partner of Harich Tahoe	miniaragan, vide in condeni
Developments a Nevada general partnership.	
A STOLEN	
Notary Public	
M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
49-	308-50-82
WHEN RECORDED MAIL TO	
Name WARD O'SHEA	
Street A. TYLER O'SHEA Address P.O. BOX 1763	
City & CRYSTAL BAY, NV 89402 State	

EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
 - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
 - (b) Unit No. 308 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-26

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

'99 APR 12 A10:18

0465462 BK0499PG2053 LINDA SLATER
RECORDER
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