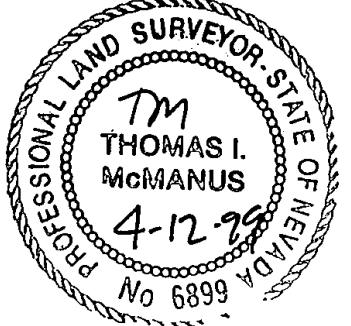


SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MIKE GILBERT.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON April 12, 1999
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12TH DAY OF April, 1999, AT 8 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 499 OF OFFICIAL RECORDS, AT PAGE 2316, DOCUMENT NO. 465547.
 RECORDED AT THE REQUEST OF MIKE GILBERT.

Debra L. Slater
 DOUGLAS COUNTY RECORDER

BASIS OF BEARING

N 44°51'26" E -- CENTERLINE OF DOUGLAS AVENUE PER RECORD OF SURVEY FOR GLEN LOGAN RECORDED NOVEMBER 23, 1987 AS DOCUMENT NO. 167003.

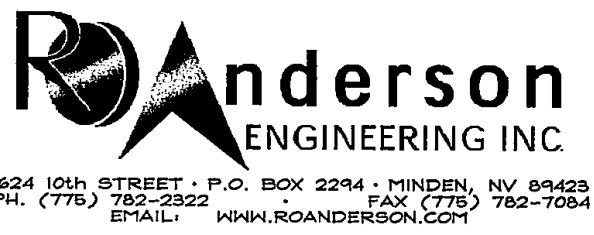
LEGEND

- FOUND 5/8" REBAR WITH TAG RLS 3579 PER DOCUMENT NO. 167003
- FOUND 1/2" IRON PIPE, NO TAG
- ⊕ FOUND SCRIBED LINE IN TOP OF CURB
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899 UNLESS OTHERWISE NOTED
- (R) RECORD INFORMATION PER LOGAN RECORD OF SURVEY DOCUMENT NO. 167003
- (D) RECORD INFORMATION PER DEED BOOK 294, PAGE 4161
- (M) MEASURED INFORMATION

NOTES

THIS MAP IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

ALTHOUGH THE CURRENT DEED REFERENCE IS BOOK 182, PAGE 530, THE CONFIGURATION OF A.P.N. 1320-33-401-004 WAS DETERMINED BY A FIELD SURVEY AND CHAIN OF TITLE AS PROVIDED BY WESTERN TITLE COMPANY, INC. IN CONJUNCTION WITH THE PRELIMINARY TITLE REPORT DATED MARCH 15, 1999 AS ORDER NO. M78189CH.



SCALE: 1" = 20' SHEET 1 OF 1

RECORD OF SURVEY

FOR

BERTHA JACOBSEN 1981 TRUST

LOCATED WITHIN A PORTION OF THE SW1/4SW1/4 OF SECTION 33, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

023-40-99
02340ROS.dwg

03/25/99

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