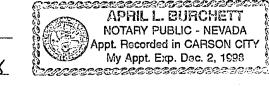
OWNER'S CERTIFICATE 1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING: BUCKEYE ROAD PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; ADJUSTED BLOCK "E" BLOCK "D" 8.579 ACRES (NEW) 13.955 ACRES (OLD) Scale: 1"=200 NEVADA BENTLY NEVADA CORPORATION CORPORATION N 90'00'00" E 506.05 N 90'00'00" E 336.26 STATE OF NEVADA COUNTY OF **DOUGLAS** S.S. ABANDONED ADRE TERRACE CHANCE ROAD ACKNOWLÉDGE THAT HE EXECUTED IT. BLOCK "G" LOT 1 WITNESS MY HAND AND OFFICIAL SEAL. CORPORATION MY COMMISSION EXPIRES: Dec. 2, 1998 SURVEYOR'S CERTIFICATE ADJUSTED BLOCK "F" I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO 24.341 ACRES (NEW) FAURIA 24.111 ACRES (OLD) 50' EASEMENT PER THIS MAP (SEE NOTE 1) PROPOSED BOUNDARY LINE ADJUSTMENT; -30' EASEMENT BY NRS 625.340; AND PER MAP DOC. NO. 376672 ~ R=330.00' (SEE NOTE 1) THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, L=269.78' INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES. MY SUPERVISION AT THE INSTANCE OF BENTLY NEVADA CORPORATION. L=220.73' 5. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 26, T.1/2 N., R.1/3 E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 6, 1998. EASEMENT PER △=90°28'56' R=270.00' DOC. NO. 20648 WALTERS DANGBERG HOLDINGS ∕-L=426.39° NEVADA LLC 30' EASEMENT PER -14' EASEMENT PER THIS MAP
(SEE NOTE 1) MAP DOC. NO 376672 (SEE NOTE 1) DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497 L=521.14 ADJUSTED BLOCK "K" -14' EASEMENT PER **CLERK TREASURER'S CERTIFICATE** 31.89 ACRES (NEW) 25.171 ACRES (OLD) THIS MAP (SEE NOTE 1) FISCAL TAX YEAR. AFFECTED APN'S: 23-530-18 23-530-19 PER MAP DOC. NO. 376672 N. 89°21'02" W. 1322.36' DENNING/DIVELBESS a R. C - 75' DITCH EASEMENT DALE M. CONNER PER DOC. NO. 54709 COMMUNITY DEVELOPMENT DEPARTMENT **NOTES** • FND 5/8" REBAR WITH TAG, PLS 6497 COUNTY RECORDER'S CERTIFICATE o SET 5/8" REBAR TAGGED PLS 6497 1. PER MAP DOC. NO. 376672, ALL INTERNAL EASEMENTS SHOWN ARE FOR FUTURE DRAINAGE, LANDSCAPE, PEDESTRIAN ACCESS AND PUBLIC UTILITY PURPOSES, UNLESS OTHERWISE SHOWN. • FND CENTERLINE MONUMENT 2. THIS AREA IS IN FLOOD ZONE X PURSUANT TO F.I.R.M. RATE MAP NO. 32005C0105D, DATED SEPTEMBER 30, 1992. NOTHING FOUND OR SET IN DITCH **♥** CENTERLINE MONUMENT 3. THERE IS A 7.5 FOOT P.U.E. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER POSITION PER MAP DOC. NO. 376672, BASIS OF BEARING: 4. PER MAP DOC. NO. 376672, DETENTION BASIN AREAS ARE CONCEPTUAL ONLY AND WILL BE DEFINED IN DETAIL ON FUTURE RECORD MAPPING. THE WEST LINE OF ORCHARD ROAD PER THE FINAL MAP OF BENTLY SCIENCE PARK, DOC. NO. 376672 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (S. 00°28'56" E.) L18 N 89°31′04" E 309.88 RECORD OF SURVEY 90'00'00" 300.00 238.48

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY

- 2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS
- 3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT
- 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;

ON THIS 16th DAY OF Novamber IN THE YEAR 1998 BEFORE ME April L. Burchett /NOTARY PUBLIC, PERSONALLY APPEARED DONALD E. BENTLY, OWNER OF BENTLY NEVADA CORPORATION, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND



- 1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED
- 4. THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

4/13/99

FILED THIS BOOK APPLY, 1998 AT 37 MINUTES PAST O'CLOCK A. M., IN BOOK 499, AT PAGE 3490, DOCUMENT NUMBER 4562, RECORDED AT THE

TO SUPPORT A LOT LINE ADJUSTMENT

Bently Nevada Corporation

DOUGLAS COUNTY, NEVADA

JOB NO. 98-108-01 **DATE** 11-9-98 DRAWN . MLM

CHECKED: AB

SHEET 1 OF 1

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