



Scale: 1"=200'

L1	S 01°14'59" W	36.43
L2	N 89°21'02" W	23.67
L3	N 10°09'15" W	71.40
L4	S 00°00'00" E	80.22
L5	N 00°00'00" E	80.22
L6	N 43°09'37" E	5.20
L7	N 00°00'00" E	38.42
L8	N 43°09'38" E	56.20
L9	N 00°25'59" E	1025.04
L11	S 89°29'43" E	1190.39
L12	S 89°29'43" E	710.54
L13	S 89°29'43" E	1028.94
L14	N 86°24'06" E	448.88
L15	S 89°29'43" E	441.98
L16	S 46°50'22" E	372.89
L17	S 00°00'00" W	80.22
L18	N 89°31'04" E	309.88

C1	31.42	90°00'00"	20.00	28.28
C2	30.01	85°58'07"	20.00	27.27
C3	31.07	89°00'48"	20.00	28.04
C4	31.42	90°00'00"	20.00	28.28
C5	31.42	90°00'00"	20.00	28.28
C6	74.57	42°43'30"	100.00	72.86
C7	245.25	45°50'22"	300.00	238.48
C8	473.78	90°28'56"	300.00	426.05
C9	82.51	47°16'21"	100.00	43.76

LEGEND

- FND 5/8" REBAR WITH TAG, PLS 6497
- SET 5/8" REBAR TAGGED PLS 6497
- FND CENTERLINE MONUMENT
- ✱ POSITION PER MAP DOC. NO. 172069 NOTHING FOUND OR SET IN DITCH
- ✱ CENTERLINE MONUMENT POSITION PER MAP DOC. NO. 376672

BASIS OF BEARING:
THE WEST LINE OF ORCHARD ROAD PER THE FINAL MAP OF BENTLY SCIENCE PARK, DOC. NO. 376672 OF THE DOUGLAS COUNTY RECORDER'S OFFICE (S. 00°28'56" E.)

NOTES

- PER MAP DOC. NO. 376672, ALL INTERNAL EASEMENTS SHOWN ARE FOR FUTURE DRAINAGE, LANDSCAPE, PEDESTRIAN ACCESS AND PUBLIC UTILITY PURPOSES, UNLESS OTHERWISE SHOWN.
- THIS AREA IS IN FLOOD ZONE X PURSUANT TO F.L.R.M. RATE MAP NO. 32005001050, DATED SEPTEMBER 30, 1992.
- THERE IS A 7.5 FOOT P.U.E. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER LOT LINES.
- PER MAP DOC. NO. 376672, DETENTION BASIN AREAS ARE CONCEPTUAL ONLY AND WILL BE DEFINED IN DETAIL ON FUTURE RECORD MAPPING.

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Donald E. Bently 16 Nov '98
DONALD E. BENTLY, OWNER
BENTLY NEVADA CORPORATION

STATE OF NEVADA)
COUNTY OF DOUGLAS) S.S.

ON THIS 16th DAY OF November IN THE YEAR 1998 BEFORE ME April L. Burchett /NOTARY PUBLIC, PERSONALLY APPEARED DONALD E. BENTLY, OWNER OF BENTLY NEVADA CORPORATION, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

April L. Burchett
NOTARY PUBLIC
MY COMMISSION EXPIRES: Dec. 2, 1998

APRIL L. BURCHETT
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Dec. 2, 1998

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY NEVADA CORPORATION
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST 1/4 OF SECTION 27, T. 13 N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 6, 1998.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 23-530-18
23-530-19
23-530-20

Barbara J. Reed by *Mary Ann Wrenner* 4-13-99
TREASURER
Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner 4/13/99
DALE M. CONNER
COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF April, 1998 AT 37 MINUTES PAST 11 O'CLOCK
A. M., IN BOOK 499, AT PAGE 2496, DOCUMENT NUMBER 46562 RECORDED AT THE
REQUEST OF BENTLY NEVADA CORPORATION **Resource Concepts.**

J. R. [Signature] CHIEF Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A LOT LINE ADJUSTMENT
FOR

Bently Nevada Corporation

PORTION OF THE SOUTHWEST 1/4 OF SECTION 27
T. 13 N., R. 20 E., M.D.M.
DOUGLAS COUNTY, NEVADA

DATE	
REVISION	
JOB NO.	98-108-01
DATE	11-9-98
DRAWN BY	MLM
CHECKED BY	AB
SHEET 1 OF 1	

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

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