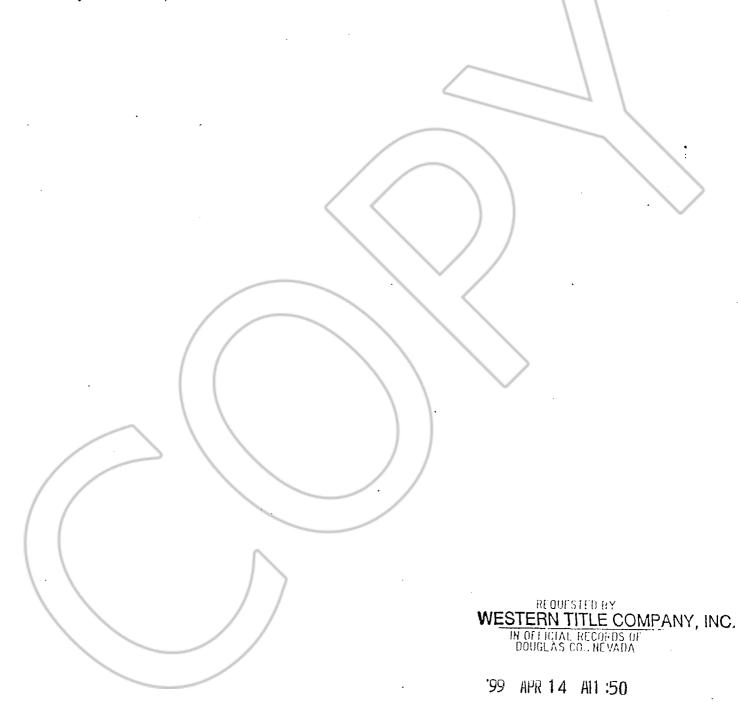
Submitted for recordation by, and when recorded, return to: Barık of America National Trust and Savings Association	 	
Branch CONSUMER LOAN SERVICE CENTER Address PO BOX 2240 City BREA, State CA Zip 92822		
Loan # 20030-60566-0916998		
Reference# 010325-990851400120		\ \
81094-D		· \ \
	FORM DEED OF TRY MAXIMIZER® ACCOUNT	
This Deed of Trust is made on April 6, 19 RICHARD E. LUSBY AND PAMELA J. LUSBY, WI	999 by	HED
THOUGHT L. COOP! AND I ANIELA G. COOP!, WI	IO ARE MARRIED TO EACH OF	nen
collectively and individually "Trustor"); Equitable a national banking association ("Bank"). Trustee is or the purpose of subjecting any community propords "I," "me," and "my" in this Deed of Trust	s a subsidiary of Bank. Any no erty interest in the property d	n-titleholder signs below as Trustor solely escribed below to this Deed of Trust. The
Bank and I agree: Property Security. For the purpose of ransfer and assign to Trustee, in trust with powe County, Nevada described as follows:	securing the obligations desc r of sale, the property located	ribed below, I irrevocably grant, convey, in <u>DOUGLAS</u>
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART	HEREOF:	
	REGORDED AS AN ACCOMO	
sufficiency of said instru	the consideration therefor; or ment or for the effect of such re	
the property involved.		
vith the street address: 210 CANYON CIRCLE, ZE lo. 03-171-18 and including ll easements, rights, appurtenances and fixtures collectively the "Property").	all improvements and fixtures	and with Parcel now or later erected on the property, and related to the above described property
 This Deed of Trust secures: All obligations of the borrowers in the Equi and naming RICHARD E. LUSBY AND PAM 	ty Maximizer Agreement and C	Disclosure, dated <u>04/06/99</u>
"Agreement"), as well as any modification. Credit Commitment (as defined in the Agreement against the Total Credit Commitment may increase the Total Credit Commiment (Trustor's performance of each obligation in	as borrowers, for s and renewals of the Agreen eement) of \$ 50,000.00 t, and provides for a variable "Increased Credit Commitment".	, allows for repeated credit advances interest rate. By mutual agreement, Bank
LS-873-1-NV/0001 12-96	Page 1 of 2	0700071
		BK0499PG2721

or Increased Credit Commitment, except for any amount	is due to: (a) unpaid interest, or (b) expenses that Bank incurs are not fulfilled (including without limitation, any advances that asurance, etc.).
and the Equity Maximizer Agreement and Disclosure secu deed of trust recorded in <u>DOUGLAS</u> as Instrument 403471 in Book/Reel 12 Records of the County Recorder of that county, (which pages) hereby are adopted and incorporated herein and	I Agree: By the execution and delivery of this Deed of Trustered hereby, that provisions (3) to (20), inclusive of the fictitious County 12/23/96 and at Page/Image 3796 of the Official provisions, identical in all counties, are printed on the following made a part hereof as though set forth at length; and I will ence to Property, obligations, and parties in such provisions shall
be construed to refer to the Property, obligations, and par	ties set forth in this Deed of Trust.
to Trustor at the Trustor's address shown below, or if no	AND ANY NOTICE OF SALE under this Deed of Trust be mailed address is shown, then at the address of the Property.
Signature	Mailing Address for Notice: Street City and State
RICHARD E. LUSBY	240 CANVON OF TERMINO COME NIV 90449
PAMELA J. LUSBY	210 CANYON CI ZEPHYR COVE, NV 89448
GENERAL A	CKNOWLEDGMENT
STATE OF NEVADA COUNTY OF Douglas On this day of	, 1999 , personally appeared person, as the case may be) in, and for said County and state,
Richard E. Lushy	person, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in a me that he/she/they executed the same freely and volunt	and who executed the foregoing instrument, who acknowledged to arily and for the uses and purposes therein mentioned.
OFFICIAL SEAL DIANA L. WEAVER Notary Public - State of Nevada DOUGLAS COUNTY 90-0299-5 My Comm. Expires Mar. 26, 2002	John Mary Public
La manufactura de la constante	CKNOWLEDGMENT
STATE OF NEVADA COUNTY OF Douglas	
	person, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in a me that he/she/they executed the same freely and volunt	and who executed the foregoing instrument, who acknowledged to arily and for the uses and purposes therein mentioned.
DIANA L. WEAVER Notary Public - State of Nevada	(Mush (Mun)
DOUGLAS COUNTY 90-0299-5 My Comm. Expires Mar. 26, 2002	lotary Public 0465691
CLS-873-2-NV/0001 12-96 Pag	ge 2 of 2

EXHIBIT "A"

The portion of Lots 80 and 81, as shown on the map of NORTH LAKERIDGE and REVISED PLAT OF PORTION OF LAKERIDGE ESTATES NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on August 29, 1960, as Document No. 16529, that lies Northeasterly of a line drawn by rotating the Southwesterly line of said Lot 81 counterclockwise on its center, being a point 72.39 feet Southeasterly from the Southwest Corner of Lot 81, so that the Northwesterly line of Lot 81, is extended South 21°18'30" West a distance of 30 feet.



0465691 BK0499PG2723 LINDA SLAFER
ORECORDER
PAID DEPUTY