

# Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)  HOUSE  MOBILE HOME  CONDOMINIUM UNIT  TOWNHOUSE

Name on title of property: CLIFFORD J. HILL

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: CLIFFORD J. HILL

located at (street address) 754 MILKY WAY CT unit D

City of Stateline, County of Douglas, State of Nevada, and more particularly described as follows:

SUBDIVISION: See Exhibit Attached

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ PLAT BOOK: \_\_\_\_\_ PAGE NO.: \_\_\_\_\_

ASSESSORS PARCEL NO. Ap#41-140-04

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Clifford Hill  
Signature of Declarant

Clifford J Hill  
(Print or type name here)

\_\_\_\_\_  
Signature of Declarant

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )

COUNTY OF Douglas )

) ss. This instrument was acknowledged before me on

April 15, 1999

By Clifford J. Hill

Linda L. Slater  
(Signature of Notary Public)

My commission expires: \_\_\_\_\_

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TO  
 NAME: CLIFFORD J HILL  
 ADDRESS: P.O. Box 4964  
 CITY, STATE, ZIP: Stateline, NV 89449

THIS SPACE FOR RECORDERS OFFICE ONLY

0465727

BK0499PG2849

Exhibit

DOUGLAS COUNTY

Order No. 200504ZC

Escrow No. 200504ZC

WHEN RECORDED MAIL TO:

CLIFFORD J. HILL  
P. O. BOX 4304  
STATELINE, NEVADA 89449  
DTT \$89.70

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ANTHONY S. PARINA and BARBARA J. PARINA, husband and wife, AS JOINT TENANTS

do(es) hereby GRANT, BARGAIN and SELL to  
CLIFFORD J. HILL, an unmarried man

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Unit D as set forth on the Condominium Map of Lot 8 of Second Amended Map of  
Tahoe Village No. 2, recorded February 2, 1979 as Document No. 26939, Official  
Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/12th interest in and to that portion designated  
Common Area as set forth on the Condominium Map of Lot 8 of Second Amended Map  
of Tahoe Village No. 2, recorded February 2, 1979 as Document No. 26939, Official  
Records of Douglas County, State of Nevada.  
AP#41-140-04

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 22, 1996

STATE OF NEVADA

COUNTY OF DOUGLAS

} SS

ANTHONY S. PARINA

On December 26, 1996

personally appeared before me, a Notary Public (or  
judge or other authorized person, as the case may be),  
Anthony S. Parina and Barbara J. Parina

BARBARA J. PARINA

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Signature



MARILYN L. BIGAM  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 55-00364-5 - EXPIRES NOV. 6, 1999

REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'96 DEC 30 P3:09

403822  
BK 1296 PG 4709

LINK MASTER  
RECORDED  
PAID 2 DEPUTY

0465727

BK 0499 PG 2850

COPY

REQUESTED BY  
Clifford Hill  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR 15 A9:31

0465727

LINDA SLATER  
RECORDER  
\$ 9.00 PAID KJ DEPUTY

BK0499PG2851