

RECORDING REQUESTED BY, AND

WHEN RECORDED MAIL TO:

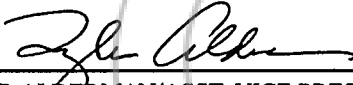
PROVIDENT FUNDING ASSOCIATES, L.P.  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Deed of Trust dated 11/11/1998 executed by RICHARD F. ARIGONI, AN UNMARRIED MAN, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, and recorded as Instrument No. 454827 on 11/23/1998 in book 1198, page 5436-5445, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



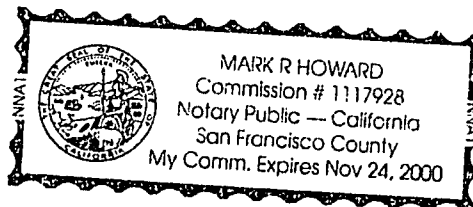
TYLER ALDERMAN/ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 3/29/1999 before me, MARK R. HOWARD personally appeared TYLER ALDERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



Investor Loan #: 5486539

Loan #: 708100701

Report: 1129

0465733

BK0499PG2869

Loan Number: 708100701  
Property Address: 1299 WEST AYLESBURY COURT  
GARDNERVILLE, NV 89410

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

LOT 41, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540. APN # 1320-33-712-008

COPY

REQUESTED BY  
*Provident Funding*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR 15 AIO:18

0465733

BK0499PG2870

LINDA SLATER  
RECORDER  
*fs* PAIDA *ks* DEPUTY