Submitted for recordation by, and when recorded, return to: THIS INSTRUMENT IS BEING RECORDED AS AN Bank of America ACCOMODATION ONLY. NO LIABILITY, EXPRESS National Trust and Savings Association OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY Branch CONSUMER LOAN SERVICING OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED Address P O BOX 2240 THEREIN. City **BREA** FIRST AMERICAN TITLE CO. State CA Zip 92822 Loan #: 20030605681139001 Reference # 0103217990901047230 Space above this line for Recorder's Use SHORT FORM DEED OF TRUST This Deed of Trust is made on April 7. 1999 by ADOLPH A. SCHONDER AND KATHLEEN M. SCHONDER, AS TRUSTEES OF THE SCHONDER FAMILY TRUST DATED SEPTEMBER 16, 1993 (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS Nevada described as follows: LOT FIFTEEN (15) IN BLOCK N, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY. STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, AS DOCUMENT NO. 35914. with the street address: 1455 LANGLEY DRIVE, GARDNERVILLE, NV 89410 and with Parcel No. 27-603-05 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 04/07/99 and naming ADOLPH A. SCHONDER AND KATHLEEN M. SCHONDER as borrowers, in the original principal sum of \$ 96,000.00 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust. 2. Payment of Principal and Interest. | will pay or cause to be paid all obligations evidenced by the Loan Agreement as

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provided therein.

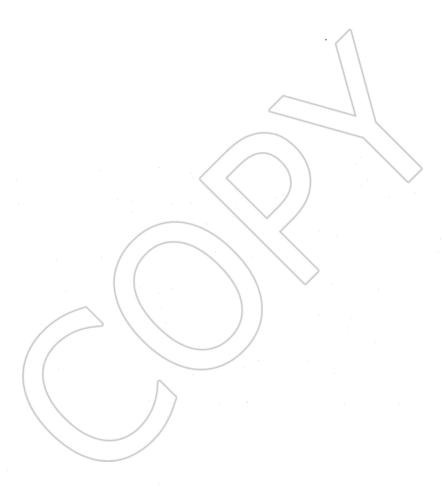
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To Protect the Security of this Deed of Trust, I Agree Agreement secured hereby, that provisions (3) to (20), inclusive of DOUGLAS	
Instrument No. 403470 in Book/Reel 1296 County Recorder of that county, (which provisions, identical in all cincorporated herein and made a part hereof as though set forth at reference to Property, obligations, and parties in such provisions set forth in this Deed of Trust.	and at Page/Image 3792 of Official Records of counties, are printed on the following pages) hereby are adopted an length; and I will observe and perform such provisions; and that the
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND AN the Trustor's address shown below, or if no address is shown, ther	Y NOTICE OF SALE under this Deed of Trust be mailed to Trustor and the address of the Property.
Signature	Mailing Address for Notices: Street City and State
ADOLPH A SCHONDER, AS TRUSTEE OF THE SCHONDER FAMILY	\ \
DATED SEPTEMBER/16, 1993	TROOT TO BARTHOUTH BINYE HERO, IVV 03303
KATHLEEN M. SCHONDER, AS TRUSTEE OF THE SCHONDER PAMILY DATED SEPTEMBER 16, 1993	TRUST
/	
	NOWLEDGMENT
State of Nevada County of WASHOE	
On this Sold day of APRIL before me, a Notary Public (or judge or other authorized pers ADOLPH A SCHONDER	on, as the case may be) in, and for said County and state, $\frac{999}{100}$.
known (or proved) to me to be the person described in and me that he/she/they executed the same freely and voluntarily	who executed the foregoing instrument, who acknowledged to and for the uses and purposes therein mentioned.
WASHOF COUNTY	Mancy Kalmers
	NOWLEDGMENT
State of Nevada County of	
On this day of	on, as the case may be) in, and for said County and state,
known (or proved) to me to be the person described in and we me that he/she/they executed the same freely and voluntarily	who executed the foregoing instrument, who acknowledged to and for the uses and purposes therein mentioned.
Nota	ry Public

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REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
S PAID DEPUTY

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