Order No. Escrow No. 98100757 Loan No.

WHEN RECORDED MAIL TO:

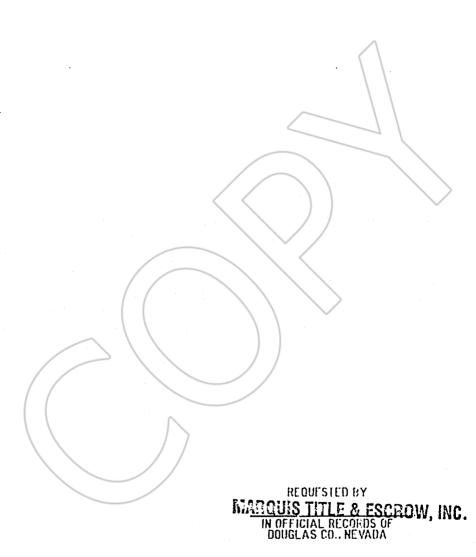
Mr & Mrs Denis Hill 3543 North Sunridge Drive Carson City, Nv. 89705

98100757

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE (	OF COMPLETION
NOTICE IS HEREBY GIVEN THAT:	^
1. The undersigned is OWNER of the interest or estate	stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is Michael Bri	
3. The FULL ADDRESS of the undersigned is P.O. Bo	x 2436, Minden, Nv. 89423
4. The NATURE OF THE INTEREST or ESTATE of the unc	dersigned is: In fee.
Fee_Simple	
	example, "purchaser under contract of purchase," or "lessee.")
<ol> <li>The FULL NAMES and FULL ADDRESSES of ALL PERS undersigned as JOINT TENANTS or as TENANTS IN</li> </ol>	SONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the
. NAMES	ADDRESSES
6. The full names and full addresses of the predecesso	ors in interest of the undersigned if the property was transferred
subsequent to the commencement of the work of imp	rovement herein referred to:
NAMES	ADDRESSES
	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
7 A work of improvement on the property beginning	described a COMPLETED Applied 15 1000
7. A work of improvement on the property hereinafter 8. The NAME OF THE ORIGINAL CONTRACTOR if any	for such work of improvement is
8. The NAME OF THE ORIGINAL CONTRACTOR, if any Ram - Builders	Tor such work of improvement is
-	ctor, insert "none.")
9. The street address of said property is 3543 North	
10. The property on which said work of improvement was	completed is in the City of
County of Douglas State of N	levada, and is described as follows:
Lot 2, Block L, as set forth on the Fina	I Map of SUNKIDGE HEIGHIS, PHASES 4 and 5A, a
Planned Unit Development, filed for reco	rd in the Office of the County Recorder.
APN: 21-491-020.	
Date: April 15, 1999	
Date: Apr 17 13, 1999	
Verification for INDIVIDUAL owner:	
	Signature of owner named
STATE OF NEVADA COUNTY OF	in paragraph 2 Mullich (Nicas
_ Douglas	_Michael Bray
The surface of the control of the co	
described in the above notice, thathe has read the arms	s the owner of the aforesaid interest or estate in the property
stated therein are true.	knows and understands the contents thereof, and that the facts
Signature of owner named	PATRICIA J. DIXON
in paragraph 2 MG May 1 (1) 17 24	Notary Public State of Nevada
Michael Bray	Lander County, Nevada (
SUBSCRIBED AND SWORN TO before me	My appointment expires Fabruary 87
on 7-15-99	William I All I A LING HIP DWINGS
Signature Talucia Million	STATE OF NEVADA COUNTY OF
Patricia J. Dixon	<b>355.</b>
Verification for SCOPPOR ATT	
Verification for CORPORATE owner:	heim dala
STATE OF NEVADA	being duly sworn, says:
COUNTY OF 555.	That he is one of the partners of
	the foregoing notice as owner of the aforesaid interest or estate in the
being duly sworn says:	property increin described: that he makes this varification on belief of
That he is the	said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
of	Signature of partner.
that would be corporation	SUBSCRIBED AND SWORN TO before me
estate in the property therein described; that he makes this projection	on
Oil Dendit Of \$810 Corporation; that he has road said antico and limited in	Signature
contents thereof, and that the facts therein stated are true.	Notary Public in and for said state.
Signature of officer	Name (Typed or Printed)
SUBSCRIBED AND SWORN TO before me	0465846
Signature	0700040
SignatureNotary Public in and for said state.	
ravioly rubile in and for said state.	nv n i, n n nr 2 2 n 7

BK0499PG3207



**.**99

0465846 BK0499PG3208 LINDA SLATER
RECORDER
SEPAID DEPUTY

APR 15 P4:32