

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited
Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

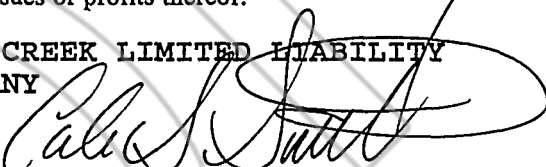
RICHARD BERTEA Trustee of the RICHARD BERTEA SEPARATE PROPERTY
REVOCABLE TRUST dated January 2, 1970, as amended

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 09, 1999

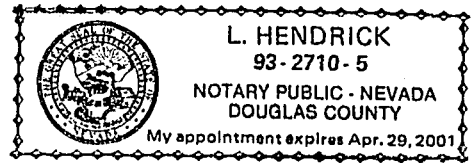
FIVE CREEK LIMITED LIABILITY
COMPANY

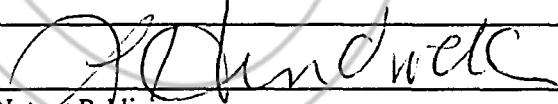
BY: 
COLE S. SMITH
OPERATING MANAGER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 4-14-99,
by COLE S. SMITH



Signature 
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Grantee | SAME
369 San Miguel Plaza, Suite 300
Newport Beach, CA 92660

0465851
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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion lying within the Northwest 1/4 Section 15 Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northwest corner of Section 15; said point being the True Point of Beginning; thence North $89^{\circ}51'51''$ East, 1177.58 feet; thence South $00^{\circ}15'36''$ East, 1620.02 feet; thence South $89^{\circ}44'24''$ West, 1177.46 feet; thence North $00^{\circ}15'52''$ West, 1622.57 feet to the True Point of Beginning.

Said land is also shown as Lot E (not a part) on that certain Planned Unit Development 2014-1 for Job's Peak Ranch Unit 1 recorded as Document No. 415114.

APN 19-140-20

Together with an
Exclusive Access, Drainage and Public Utility Easement
Job's Peak Community Association and
Five Creek, LLC to Bertea

*Subject to pre-4/15/99
easements only

A 50.00 foot wide Exclusive Access, Drainage and Public Utility Easement located within a portion of Section 15, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, the centerline of which is described as follows:

Beginning at a point on the westerly right-of-way line of Five Creek Road within Lot A, (open space) as shown on the Final Map for Job's Peak Ranch Unit 1 as recorded in Book 697 at Page 3042 as Document No. 415114, Douglas County, Nevada, Recorder's Office, from which the North one-quarter corner (N¼) of said Section 15, T.12N., R.19E., M.D.M. bears North 48°26'18" West, 1374.37 feet;

thence North 36°45'40" West, 83.89 feet;

thence along the arc of a curve to the right having a delta angle of 45°05'53", radius of 50.00 feet and an arc length of 39.36 feet;

thence North 08°20'13" East, 110.43 feet;

thence North 08°48'11" West, 62.96 feet;

thence along the arc of a curve to the left having a delta angle of 51°34'45", radius of 75.00 feet and an arc length of 67.52 feet;

thence North 60°22'56" West, 56.65 feet;

thence along the arc of a curve to the right having a delta angle of 17°45'37", radius of 500.00 feet and an arc length of 154.99 feet;

thence North 42°37'19" West, 30.64 feet;

thence along the arc of a curve to the left having a delta angle of 26°54'10", radius of 1350.00 feet and an arc length of 633.88 feet;

thence North 69°31'29" West, 88.81 feet;

thence along the arc of a curve to the left having a delta angle of 31°57'42", radius of 300.00 feet and an arc length of 167.35 feet;

thence South 78°30'49" West, 247.53 feet;

thence South 86°03'27" West, 589.44 feet;

thence North 83°36'00" West, 602.19 feet to the POINT OF TERMINUS, at a point on the west line of said Lot A from which the Northwest corner of Lot A bears North 00°15'36" West, 60.28 feet.

The Basis of Bearing of this description is identical to Job's Peak Ranch, Unit 1, Document No. 415114.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

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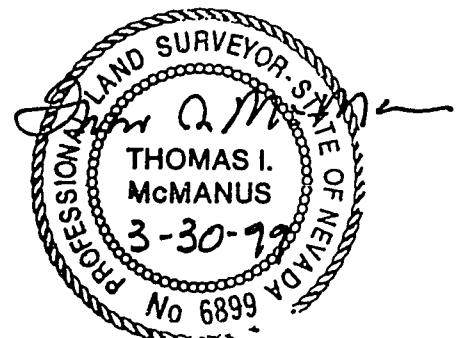
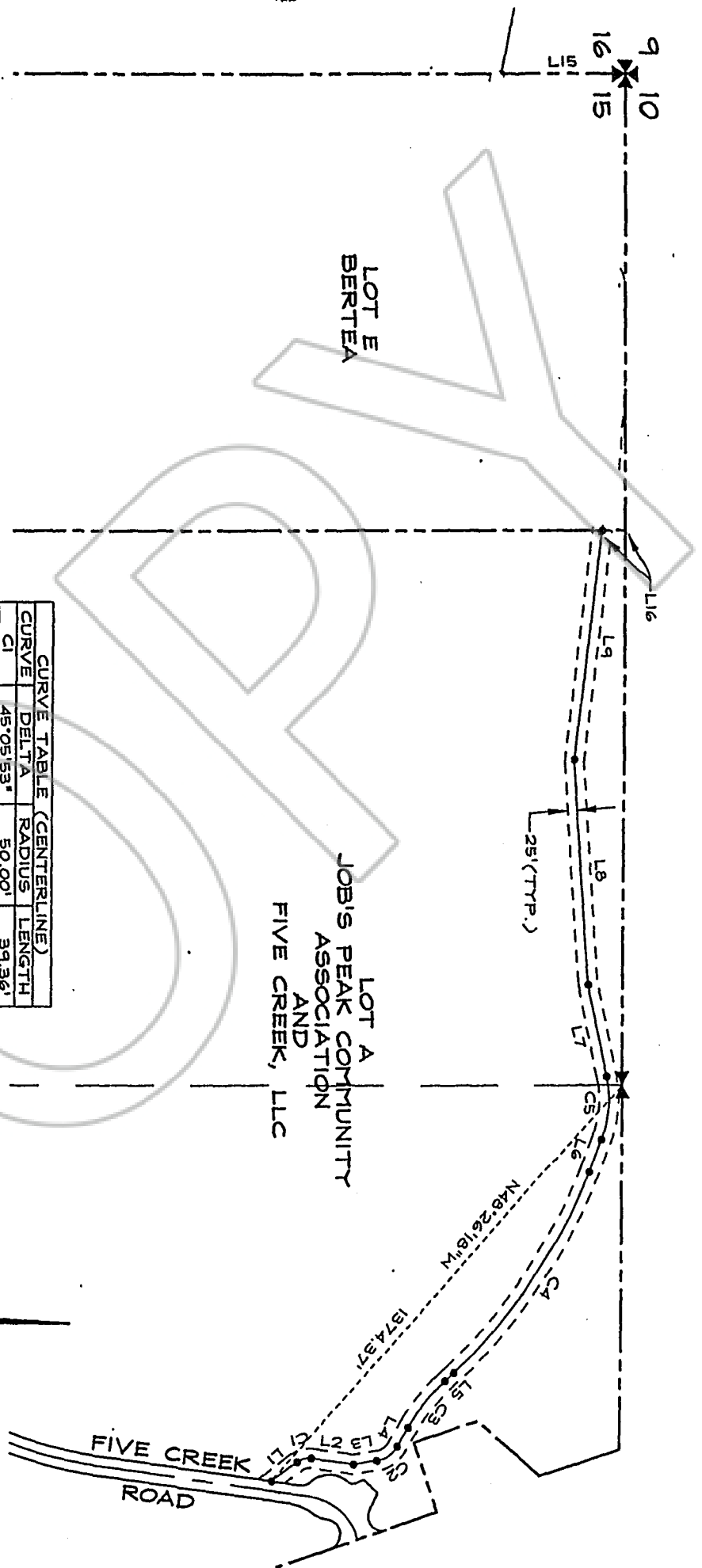


EXHIBIT
NON-EXCLUSIVE ACCESS EASEMENTS

SCALE: 1" = 400'

CURVE TABLE (CENTERLINE)			
CURVE	DELTA	RADIUS	LENGTH
C1	45°05'53"	50.00'	39.36'
C2	51°34'45"	75.00'	67.52'
C3	17°45'37"	500.00'	154.99'
C4	26°54'10"	1350.00'	633.89'
C5	31°57'42"	300.00'	167.35'
C6	52°41'23"	50.00'	45.98'
C7	64°23'56"	150.00'	165.60'



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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 15 P4:58

0465851

BK0499PG3227

LINDA SLATER
RECORDER
\$ 11.00 PAID to DEPUTY