R.P.T.T., \$15.60	
THE RIDGE POINTE	
GRANT, BARGAIN, SALE DEED	
THO INDENTHEE words the said leaves and the said leaves	
THIS INDENTURE, made this <u>3rd</u> day of <u>April</u> , 19 <u>99</u> between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and	
MANJU RAMACHANDRAN and VYDHYANATHAN KALYANASUNDHARAM, husband and wife as	
joint tenants with right of survivorship	
Grantee; WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money	
of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby	
acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas	
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and	
incorporated herein by this reference;	
TOOFTI IED with the Assessment beautifus and annual annual the assessment	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders,	
rents, issues and profits thereof;	a foreigner, formalister and formalister,
SUBJECT TO any and all matters of record, including taxes, assessments,	
easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe	
dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book	
1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the	
appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	ao onobaloa wilo bolivoyalibo ilib day dila
CTATE OF NEWARA	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership
STATE OF NEVADA } ss.	a Nevada iiriiled partifership
COUNTY OF DOUGLAS }	By: Pointe Partners, L.P. A Nevada limited partnership
On this 13 Day of ADAI 1909	Its: Managing General Partner
personally appeared before me, a notary public,	By: Harich Tahoe Developments
Brian R. Walkerley known to me to be the Assistant Treasurer of Lakewood Developments,	A Nevada general partnership
a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said	Its: General Partner
corporation as general partner of Harich Tahoe	By: Lakewood Developments
Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada	A Nevada corporation Its: General Partner
limited partnership, as managing general partner of	
Ridge Pointe, L.P., a Nevada limited partnership.	Brian R. Walkerley,
	Assistant Treasurer
Notary Public M. ADKINS	
Notary Public - State of Nevada Appointment Recorded in Douglas County	
No: 98-4971-5 - Expires October 7, 2002	16-012-17-81
WHEN RECORDED MAIL TO	10-012-17-81
Name MANJU RAMACHANDRAN	

VYDHYANATHAN KALYANASUNDHARAM

444 SARATOGA AVENUE #210

SANTA CLARA, CA 95050

Street

City & State

Address

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements An undivided 1/2652nd interest in and to Lot 160 as as follows: designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in accordance with said Declaration. even -numbered years in

A portion of APN: 0000-40-050-450



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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