WHEN RECORDED MAIL TO THE ADDRESS SHOWN BELOW: VNORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975 **ATTN: PATTY LEACH - AU054** 5140495 - 788 POOL#: 429580 ASSIGNMENT OF DEED OF TRUST 0905465245 650 \$212,000.00 **Original Mortgage Amount** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CHASE MORTGAGE COMPANY** ("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated, May 13,1998 , executed by BAKER, DAVID D. SEATON, CINDY J. , Trustor, to STEWART TITLE Trustee and recorded as Document No. 0440112 on May 20,1998 0598 . Page Book 4123 , of official Records in the office of the County Recorder of DOUGLAS County, Nevada. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: NORTH AMERICAN MORTGAGE COMPANY, February 22,1999 A DELAWARE CORPORATION STATE OF **CALIFORNIA** SS. ASSISTANT SEČRETARY COUNTY OF SONOMA On February 22, 1999 , before me PATTY LEACH a Notary Public, personally appeared C. JORDAN , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL - 1083864 PATTY LEACH NOTARY PUBLIC - C. COUNTY OF SONOMA My Comm. Exp. Feb. 9, 2000 Signature (seal) Property Address: 1218 FIELDGATE COURT, GARDNERVILLE, NV 89410

For the Recorder's Use Only

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