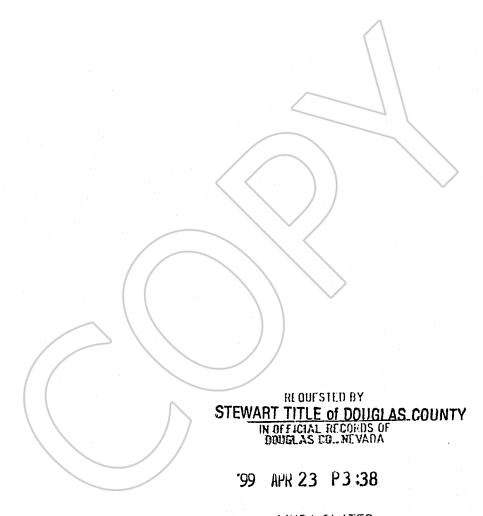
Submitted for recordation by, and when recorded, return to: Bank of America National Trust and Savings Association Branch CONSUMER LOAN SERVICING Address P O BOX 2240 City BREA State CA Zip 92822 Loan #: 20030605701849001 Reference # 010321-990981625520	ACCOMODATION OF STANDARD AS AN ACCOMODATION OF PAPERS OF SUPERS OF
SHORT F	ORM DEED OF TRUST
a national banking association ("Bank"). Trustee is	Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a subsidiary of Bank. Any non-titleholder signs below as Trustor solely perty interest in the property described below to this Deed of Trust. The
Bank and I agree: 1. Property Security. For the purpose of securin assign to Trustee, in trust with power of sale, the Nevada described as follows: LOT 1, IN BLOCK G, AS SET FORTH ON THE FINAL MAP 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECOUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVA 794, PAGE 1, AS DOCUMENT NO. 340968.	OF SUNRIDGE HEIGHTS, PHASES CORD IN THE OFFICE OF THE
described property (collectively the "Property").	and including all improvements and fixtures now or later erected on nances and fixtures now or later a part of or related to the above one of the borrowers under the Disclosure and Loan Agreement dated
as borrowers, in the original principal sum of \$_ extensions and renewals thereof (collectively, the	
	pay or cause to be paid all obligations evidenced by the Loan Agreement as O466480 BKO499PG5107

Agreement secured hereby, that provisions (3) to (20), inclusive of	
DOUGLAS	County 12/23/96 , as
Instrument No. 403470 in Book/Reel 1296	and at Page/Image 3792 of Official Records of
County Recorder of that county, (which provisions, identical in all county)	
incorporated herein and made a part hereof as though set forth at le	
reference to Property, obligations, and parties in such provisions s	hall be construed to refer to the Property, obligations, and parties
set forth in this Deed of Trust.	
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND ANY the Trustor's address shown below, or if no address is shown, then	
Cignotium	Mailing Address for National
Signature	Mailing Address for Notices:
	Street City and State
Ab / Acht h	
HOUR D COURT ID	1470 HICHWAY 200 NORTH CARDNEDWILE NV 90440
JOHN P/ SCOTT, JR.	1476 HIGHWAY 395 NORTH GARDNERVILLE, NV 89410
WASHED COOK	
MARZEANE R. SCOTT	
/	
	/
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
GENERAL ACKN	OWLEDGMENT
1	\ \ /
State of Nevada	
County of Douglas	
11	$\Gamma GGG \dots$
On this day of	, 1999, personally appeared
before me, a Notary Public (or judge or other authorized perso	on, as the case may be) in, and for said County and state,
- JOHN + SCOTT NR	
known (or proved) to me to be the person described in and v	who executed the foregoing instrument, who acknowledged to
me that he/she/they executed the same freely and voluntarily	
DEBBIE SWENINGSEN	
Molary Bublic - State of Novada	De de la comina del la
The state of the s	Public S
No: 91-2324-5 - Expires November 16, 1999	/ /
GENERAL ACKN	IOWLEDGMENT
State of Nevada	
County of <u>Ouglas</u>	
0 10	\ <i>GQQ</i>
On this day of Dru	, 1999, personally appeared
before me, a Notary Public (or judge or other authorized perso	n, as the case may be) in, and for said County and state,
Martegre 12 Scott	
known (or proved) to me to be the person described in and w	who executed the foregoing instrument, who acknowledged to
me that he/she/they executed the same freely and voluntarily	
	(1)('')
принципального принципального принципального принципального принципального принципального принципального принц	
DEBBIE SWENINGSEN	- Allen ADONINGSA!
Notary Public - State of Nevada Notar	y Public July
Appointment Recorded in Douglas County 19:91-2324-5 - Expires November 16, 1999	
10, 1000 Expression and the second se	

0466480 BK0499PG5108



0466480 RECORDER RECORDER RECORDER PAID PLOEPUTY