

CITIZENS MORTGAGE INC
1625 HIGHWAY 88
MINDEN, NV 89423

WHEN RECORDED RETURN TO

CITIZENS MORTGAGE INC
1625 HWY 88
MINDEN, NV 89423

99070350

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
 Countrywide Home Loans, Inc. whose address is
 Foster Plaza 9, 750 Holladay Drive, Suite 610, Pittsburgh, PA 15220 all the rights, title and
 interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated April 23, 1999,
 executed by DARR E. HOLDEMAN AND TAMMY R. HOLDEMAN , HUSBAND AND WIFE
 to CITIZENS MORTGAGE INC organized under
 the laws of The State of NEVADA and whose principal
 place of business is 1625 HIGHWAY 88, MINDEN, NEVADA 89423
 which said Mortgage/Deed of trust is recorded in 499 page(s) 5321

Doc# 466574
DOUGLAS County Records. And more fully described hereinafter as follows:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 650 ROCKING HORSE ROAD, GARDNERVILLE, NV 89410

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA
COUNTY OF DOUGLAS

APR 23 1999

On _____ before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared NANCY O'HARA FICCO

officer name

known to me to be the ASST. VICE PRESIDENT

officer title

and _____

officer name

known to me to be the _____

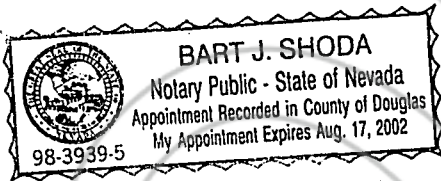
officer title

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and as the
act and deed of said assignor, for the uses and purposes
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Bart J Shoda
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

By: NANCY O'HARA FICCO
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Cheryl J Gouvea
Witness

CHERYL J. GOUVEA

Typed Name

Witness

Typed Name

0466575

Exhibit "A"

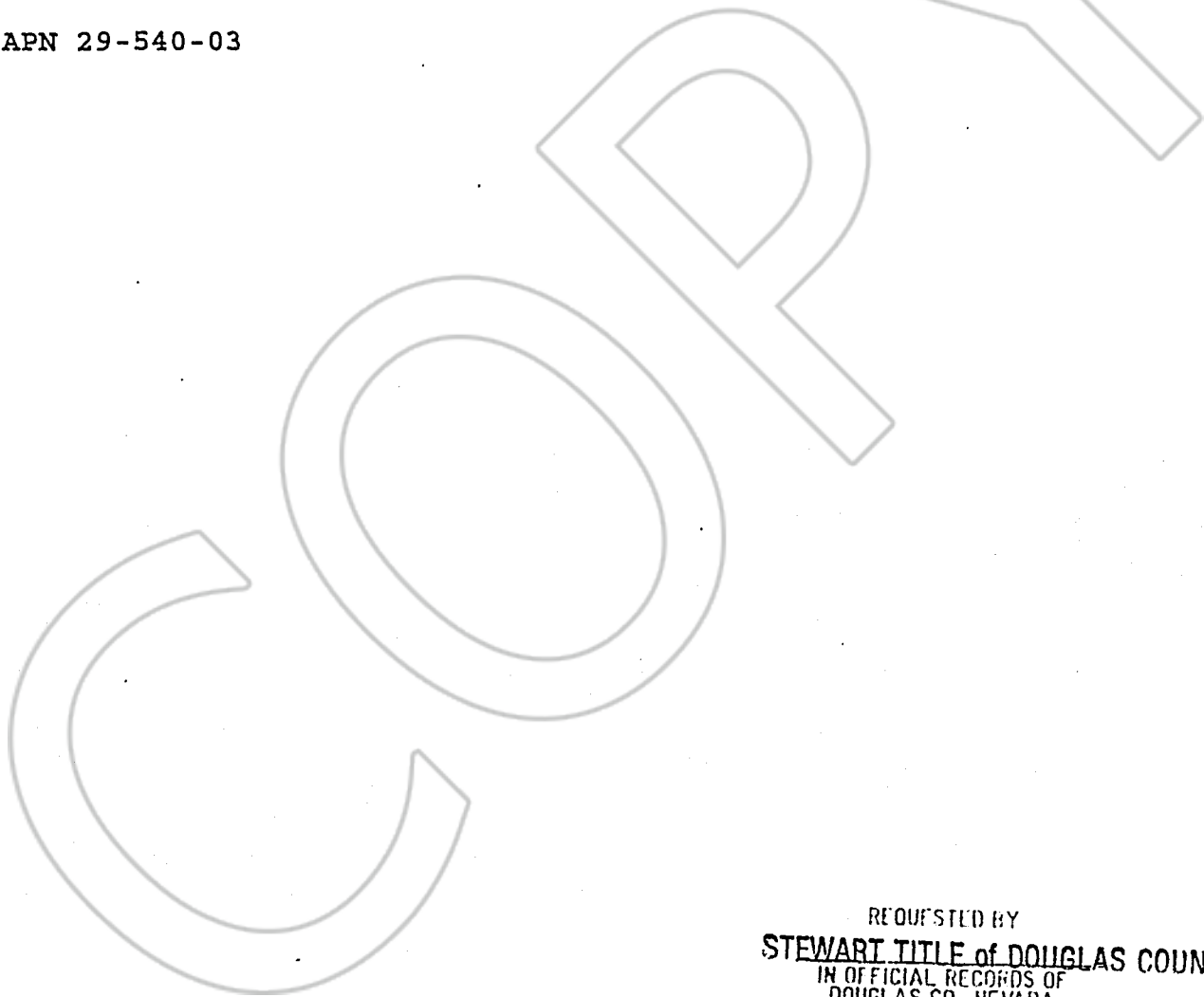
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of land situate in and being a portion of the Southwest 1/4 in Section 19, Township 12 North, Range 21 East, M.D.B. & M., described as follows:

Parcel C as set forth on that certain Parcel Map #2033 for PATRICK K. ELLIOTT, filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1996 as Document No. 403414.

APN 29-540-03



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 26 P3:28

0466575
BK0499PG5330

LINDA SLATER
RECORDER
\$9.00 PAID *K2* DEPUTY