## GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JOHN H. GILBERT, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to 

DAVID GWIN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 02, 1999

JOHN H. GILBERT

COUNTY OF

This instrument was acknowledged before me on JOHN H. GILBERT

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

WILLIAM D. GWIN, SR.

157 DEXTER AVENUE

MOBILE, AL 36604

MAIL TAX STATEMENTS TO:

SAME

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JANE E. FINCH Commission #1068755 Notary Public — California Orange County

My Comm. Expires Aug 13, 1999

(This area above for official notarial seal)

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 2, as set forth on the Condominium Map of Lot 118, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36003, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4 interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 118, Amended Map of Tahoe Village Unit No. 1, filed for record August 27, 1979, as Document No. 36003, Official Records of Douglas County, State of Nevada.

APN 40-180-020

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 26 P3:33

0466578 BKO499PG5342 LINDA SLATER
RECORDER

PAID DEPUTY