

**NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)**  
**IMPORTANT - READ INSTRUCTIONS BEFORE FILLING OUT FORM - DO NOT DETACH STUB**

THIS SPACE FOR USE OF FILING OFFICER

**FINANCING STATEMENT - FOLLOW INSTRUCTIONS CAREFULLY**

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

|   |                                     |
|---|-------------------------------------|
| A. NAME & TEL. # OF CONTACT AT FILER (optional)   | B. FILING OFFICE ACCT. # (optional) |
| C. RETURN COPY TO: (Name and Mailing address)<br>FT Mortgage Companies dba Sunbelt National Mortgage<br><br>14643 Dallas Parkway, Suite 870 LB 11<br>Dallas, TX 75240 |                                     |
| D. OPTIONAL DESIGNATION (if applicable): <input type="checkbox"/> LESSOR/LESSEE <input type="checkbox"/> CONSIGNOR/CONSIGNEE <input type="checkbox"/> NON-UCC FILING  |                                     |

**08484**

|   |  |   |   |         |
|---|--|---|---|---------|
| <b>2. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b)</b> |  |   |   |         |
| OR  | 1a. ENTITY'S NAME                                |   |   |         |
|   | 1b. INDIVIDUAL'S LAST NAME<br>Daniel, Leon David | FIRST NAME  | MIDDLE NAME                                   | SUFFIX  |
| 1c. MAILING ADDRESS<br>1560 Wildrose Drive  |  | CITY<br>Minden  | STATE<br>NV                                   | COUNTRY |
| 1d. S.S. OR TAX I.D.#<br>██████████ 6865  |  | 1e. TYPE OF ENTITY  | 1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION |         |
| OPTIONAL ADDN'L INFO RE ENTITY DEBTOR:  |  | 1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE |   |         |

|  |  |   |   |         |
|--|--|---|---|---------|
| <b>2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b)</b> |  |   |   |         |
| OR   | 2a. ENTITY'S NAME  |   |   |         |
|  | 2b. INDIVIDUAL'S LAST NAME<br>Daniel, Madora <i>D.K. MAD</i> | FIRST NAME  | MIDDLE NAME                                   | SUFFIX  |
| 2c. MAILING ADDRESS<br>1560 Wildrose Drive   |  | CITY<br>Minden  | STATE<br>NV                                   | COUNTRY |
| 2d. S.S. OR TAX I.D.#<br>██████████ 9293   |  | 2e. TYPE OF ENTITY  | 2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION |         |
| OPTIONAL ADDN'L INFO RE ENTITY DEBTOR:   |  | 2g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE |   |         |

|  |  |                |             |         |
|--|--|----------------|-------------|---------|
| <b>3. SECURED PARTY'S (ORIGINAL S/P OR ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - Insert only one secured party name (3a or 3b)</b> |  |                |             |         |
| OR   | 3a. ENTITY'S NAME<br>FT Mortgage Companies dba Sunbelt National Mortgage |                |             |         |
|  | 3b. INDIVIDUAL'S LAST NAME   | FIRST NAME     | MIDDLE NAME | SUFFIX  |
| 3c. MAILING ADDRESS<br>14643 Dallas Parkway, Suite 870 LB 11   |  | CITY<br>Dallas | STATE<br>TX | COUNTRY |
| POSTAL CODE<br>75240   |  |                |             |         |

4. This FINANCING STATEMENT covers the following types or items of property:

All goods, fixtures, special order materials and accessions and deletions thereto whether affixed to the realty or otherwise: and all warranties and rights pertaining thereto located on the real property located in Douglas County, Nevada, and being more particularly described as follows:

Situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of Section 3, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

SEE ADDENDUM (UCC1Ad) ATTACHED HERETO AND MADE A PART HEREOF

|   |  |
|---|--|
| 5. CHECK BOX <input type="checkbox"/> If applicable) This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or (b) in accordance with other statutory provisions (additional data may be required) | 7. If filed in Florida (check one) <input type="checkbox"/> Documentary stamp tax paid <input type="checkbox"/> Documentary tax not applicable |
|---|--|

|   |  |
|---|--|
| 6. REQUIRED SIGNATURE(S)<br><i>Leon David Daniel</i><br><i>Madora Daniel</i>  | 8. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record)(or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) |
| 9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) (ADDITIONAL FEE) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |  |

**0466584**

**BK0499PG5386**

**NATIONAL ADDENDUM (FORM UCC1Ad) (TRANS) (REV. 12/18/95)**  
**IMPORTANT - READ INSTRUCTIONS BEFORE FILLING OUT FORM - DO NOT DETACH STUB**

**FINANCING STATEMENT ADDENDUM - FOLLOW INSTRUCTIONS**

THIS SPACE FOR USE OF FILING OFFICER

|   |                        |            |                     |
|---|------------------------|------------|---------------------|
| <b>AdA. NAME OF FIRST DEBTOR ON RELATED FINANCING STATEMENT</b> |                        |            |                     |
| OR  | ENTITY'S NAME          |            |                     |
|   | INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
|   | Daniel, Leon David     |            |                     |

|  |  |                      |   |   |             |
|--|--|----------------------|---|---|-------------|
| <b>Ad1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (Ad1a or Ad1b)</b> |  |                      |   |   |             |
| OR   | Ad1a. ENTITY'S NAME                    |                      |   |   |             |
|  | Ad1b. INDIVIDUAL'S LAST NAME           | FIRST NAME           | MIDDLE NAME                                     | SUFFIX                                      |             |
|  | Daniel, Madora D.                      |                      |   |   |             |
| Ad1c. MAILING ADDRESS  |  | CITY                 | STATE   | COUNTRY                                     | POSTAL CODE |
| 1560 Wildrose Drive  |  | Minden               | NV  |   | 89423       |
| Ad1d. S.S. OR TAX I.D.#  | OPTIONAL ADDN'L INFO RE ENTITY DEBTOR: | Ad1e. TYPE OF ENTITY | Ad1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION | Ad1g. ENTITY'S ORGANIZATIONAL I.D.#, if any |             |
| 9293   |  |                      |   | <input type="checkbox"/> NONE               |             |

|  |                              |            |             |         |             |
|--|------------------------------|------------|-------------|---------|-------------|
| <b>Ad2. ADDITIONAL SECURED PARTY'S EXACT FULL LEGAL NAME - Insert only one name (Ad2a or Ad2b)</b> |                              |            |             |         |             |
| OR   | Ad2a. ENTITY'S NAME          |            |             |         |             |
|  | Ad2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX  |             |
| Ad2c. MAILING ADDRESS  |                              | CITY       | STATE       | COUNTRY | POSTAL CODE |
|  |                              |            |             |         |             |

Ad3a.  This FINANCING STATEMENT covers timber to be cut, minerals, or mineral-related accounts, or is filed as a fixture filing.

Ad3a.  This FINANCING STATEMENT covers crops growing or to be grown on the real estate described below.

Ad4. Description of real estate:

Ad5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Ad7. Additional collateral description:

All that portion of Parcel A as shown on the Parcel Map for Steve Shaffer filed for record August 29, 1977 in Book 877 at Page 1783 as Document Number 12401, Official Records of Douglas County, Nevada, described as follows:

Commencing at the southwest corner of said Parcel A which point is the TRUE POINT OF BEGINNING; thence along the West line of said Parcel A North 00°24'00" East a distance of 150.19 feet; thence leaving said West line South 89°45'13" East a distance of 330.74 feet to a point on the East line of said Parcel A, which line is also the centerline of East Valley Road; thence along said East line South 00°33'00" West a distance of 150.74 feet to the Southeast corner of said Parcel A; thence along the South line of said Parcel A North 89°39'29" West a distance of 330.35 feet to the TRUE POINT OF BEGINNING.

Said land is also shown as Adjusted Parcel A on SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

|                         |  |
|-------------------------|--|
| Ad6. REQUIRED SIGNATURE | Ad8. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY (if applicable) |
|-------------------------|--|

0466584

BK0499PG5387

## Instructions for National Addendum (Form UCC1Ad) (Trans)

- AdA. Insert name of first Debtor shown on Financing Statement to which this Addendum is related, exactly as shown in Item 1 of Financing Statement.
- AdB. Miscellaneous: Under certain circumstances, additional information not provided on Financing Statement (Form UCC1) is required; also, some states have non-uniform requirements. Use this space to provide such additional information or to comply with such requirements; otherwise, leave blank.
- Ad1. If this Addendum adds an additional Debtor, complete Ad1 in accordance with Instruction 1 on Financing Statement.
- Ad2. If this Addendum adds an additional Secured Party, complete Ad2 in accordance with Instruction 3 on Financing Statement.
- Ad3-Ad5. If collateral is realty-related (crops, fixtures, timber, minerals or mineral-related accounts), check box Ad3a and/or Ad3b, as appropriate; provide description of real estate in item Ad4, if required; and, if Debtor is not a record owner of the described real estate, provide, in item Ad5, the name and address of a record owner. Also, provide collateral description on Financing Statement or in item Ad7.
- Ad6. If this Addendum adds an additional Debtor, additional Debtor must sign. Under certain circumstances, Secured Party may sign instead of additional Debtor; if applicable, see Instruction 5, 6 on Financing Statement.
- Ad7. You may use this space to provide continued description of collateral, if you cannot complete description on Financing Statement.
- Ad8. If Debtor is a transmitting utility as defined in the applicable Commercial Code, check box Ad8.

0466584

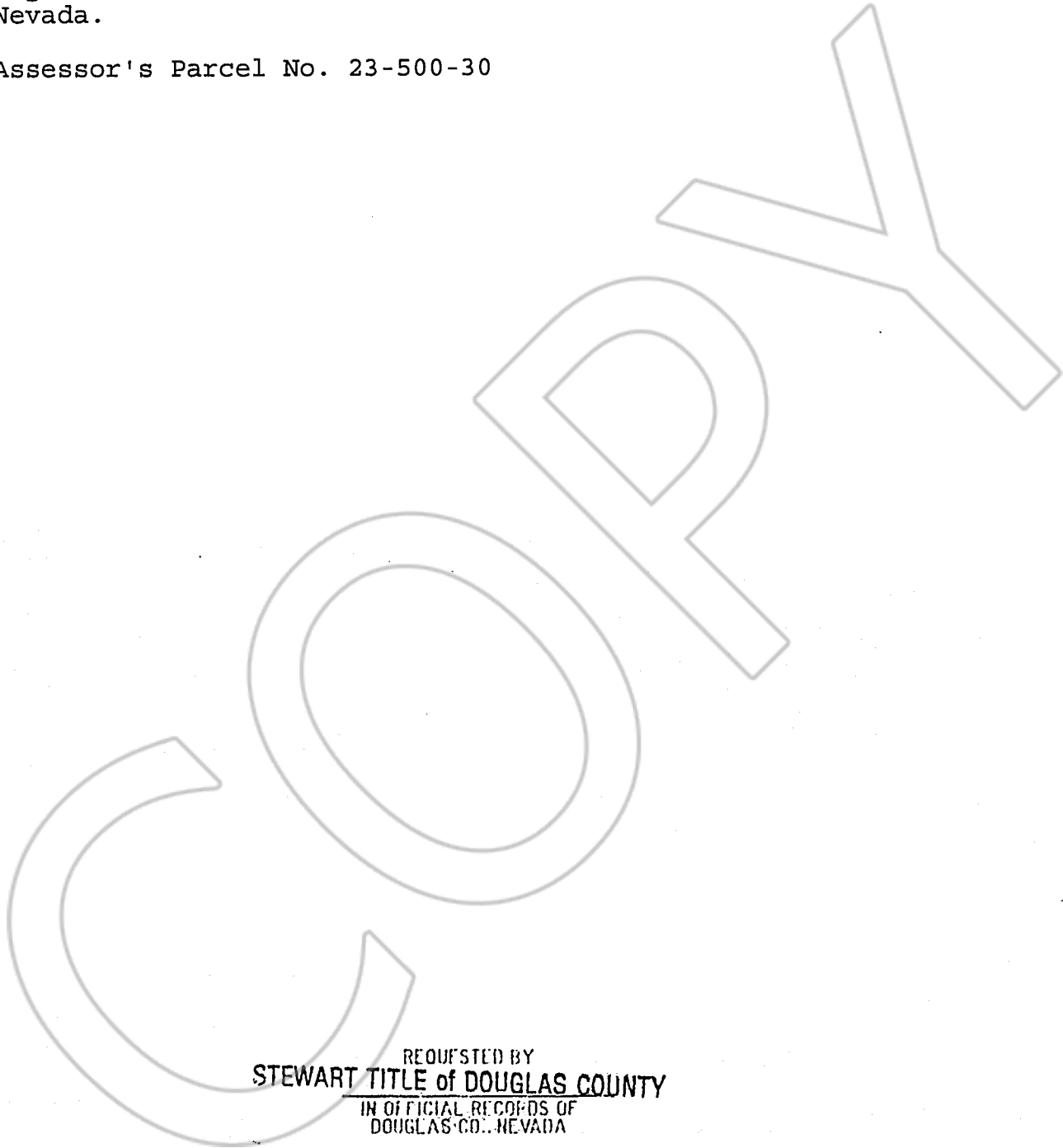
BK0499PG5388

ADJUSTED PAR. A

EXHIBIT "A" - LEGAL DESCRIPTION

that certain Record of Survey to support a Boundary Line Adjustment for Steve L. and Janae Z. Shaffer recorded May 15, 1997 in Book 597 Page 2653 as Document No. 412644, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 23-500-30



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR 26 P3:53

LINDA SLATER  
RECORDER

24<sup>00</sup> PAID 131 DEPUTY

0466584

BK0499PG5389

Initials: \_\_\_\_\_