

AFTER RECORDING MAIL TO

PATELCO CREDIT UNION
156 2ND STREET
SAN FRANCISCO, CA 94105

99050690

7880027297

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:
FIRSTAR BANK, N.A., F/K/A STAR BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301
hereby sells, assigns, transfers and conveys to:

PATELCO CREDIT UNION

156 2ND STREET, SAN FRANCISCO, CA 94105

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:

EDGAR F. CALLAHAN and LINDA L. CALLAHAN, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, WITH RIGHT OF SURVIVORSHIP

to FIRSTAR BANK, N.A., F/K/A STAR BANK, N.A.

under the date of April 22, 1999, and recorded in Doc # 466885
Instrument #/Book 499, Page 5390 of the records
of DOUGLAS County, NEVADA with a legal
description of:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A
PART THEREOF

IN WITNESS WHEREOF, FIRSTAR BANK, N.A., F/K/A STAR BANK, N.A.

has caused this instrument to be signed by its LOAN OFFICER
and has fixed its seal hereto and has caused the same to be attested by its
LOAN OFFICER and (not applicable) this 22nd
day of April, 1999.

Brenda Haynes
BRENDA HAYNES
LOAN OFFICER

Carla Clancy
CARLA CLANCY
LOAN OFFICER

SEAL

STATE OF KENTUCKY

COUNTY OF DAVISS

Before me, the undersigned a Notary Public for and within said county and state,
came **BRENDA HAYNES and CARLA CLANCY**
known to me to be **LOAN OFFICER and LOAN OFFICER**

for **FIRSTAR BANK, N.A., F/K/A STAR BANK, N.A.**
and who acknowledged the execution of the above foregoing instrument to be their
and said corporation's voluntary act and deed for the uses and purposes therein set
forth.

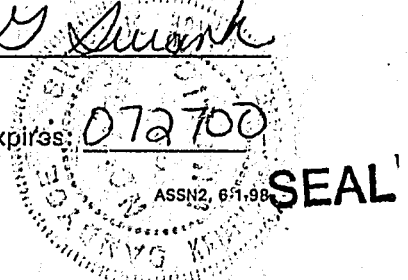
WITNESS my hand and official seal this 23 day of April, 1999.

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

Angie Seff

Candye D. Swank
Notary Public

My Commission Expires: 072700



0466586

BK0499PG5405

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 13, in Block B, as said lot and block are shown on the filed map of the AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

PARCEL 2:

A non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co. Inc., recorded December 21, 1967, as Document No. 39634, Douglas County, Nevada.

Assessors Parcel No. 03-242-04.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 26 P4:00

LINDA SLATER
RECORDER
PAID *[Signature]* DEPUTY

STEWART TITLE
Guaranty Company

0466586

BK0499PG5406