A.P. No.

1220-03-411-04 FKA 25-681-04

Escrow No.

1999-10438-KB

R.P.T.T.

\$0.00 Exempt No. 8

WHEN RECORDED MAIL TO:

Mr. and Mrs. Walter Burgess 2192 Dupont Ste 214 Irvine, CA 92312

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter Burgess and Lois Jean Burgess, as trustees of the Burgess Family Trust, under Declaration of Trust dated June 24, 1998

do(es) hereby GRANT, BARGAIN and SELL to

Walter Burgess and Lois Jean Burgess, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as shown on the Final Map of SOUTHGATE SERVICES PARK ONE Filed for Record June 5, 1991 in the office of the County Recorder of Douglas County, Nevada, as Document No. 252109.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

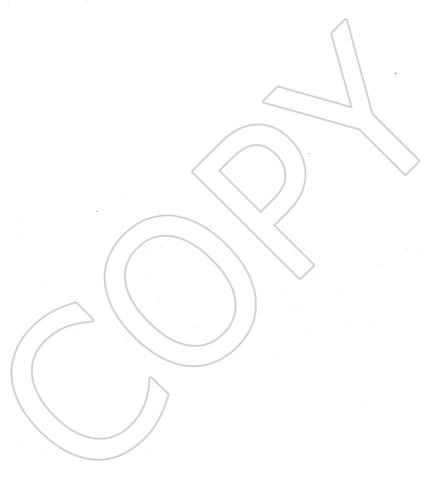
thereof.	
Date 4 22 99	
By: Willo V Dun	
WALTER BURGESS TRUSTEE	
By How Clau Burgess, trustee	
2010/2/11/ (19710200), 11(05/227)	
STATE OF NEVADA	
COUNTY OF	
red	
This instrument was acknowledged before me on	, by
This instrument was acknowledged before me on	
56/	
Notary Public	04665
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BK0499PG5421

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT		
State of Calibornia		
State of California County of Orange		
On Alaz loca hofora ma	LI Krisman	
Date Date	Name, title - e.g., John Doe, Notary Public	
On 4 22 99 before me, H. Krisman Name, title - e.g., John Doe, Notary Public personally appeared Walter Buges and Lois Jean Burgess Name(s) of Signers(s)		
₩ D	,	
Personally known to me <u>OR</u> Proved to me on the basis of actisfactory of	vidence	
Proved to me on the basis of satisfactory e	ribed to the within instrument and acknowledged to	
<u>-</u>	Aher/their authorized capacity(ies), and that by his/	
•	on(s), or the entity upon behalf of which the person(s)	
acted, executed the instrument.	on(s), of the entity upon behalf of which the person(s)	
acted, executed the mistrument.		
Witn	less my hand and official seal.	
M KDISMANI I	H	
Notary Public - California	Musm2	
Commision # 1147158 Notary Public - California ORANGE County My CommExpires July 18, 2001	Signature of Notary	
\mathcal{U} .	Krisman, Orange, 7/18/01 Notary's Name, County in which Commissioned and Commission Expiration Date	
Print Seal	Notary's Name, County in which Commissioned and Commission Expiration Date	
<u>OPTIONAL</u>		
The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
retying on the aocument and couta preven	u frauautent reattachment of this form.	
STONE A LITTE OF STONES	Description of Arms over Description	
SIGNATURE AUTHORITY OF SIGNER:	DESCRIPTION OF ATTACHED DOCUMENT	
☐ CORPORATE OFFICER(s)		
	Grant, Bargain + Sale Deed	
Title(s)	TITLE OR TYPE OF DOCUMENT	
☐ PARTNER	TITLE OR T THE OF DOCUMENT	
□ LIMITED		
GENERAL	Number of Pages	
☐ Attorney-in-Fact ☐ Trustee(s)	4/22/99	
☐ GUARDIAN/CONSERVATOR	DATE OF DOCUMENT	
OTHER:	_	
Number of the second of the se	Signer(s) Other than Named Above:	
Name(s) of Person(s) OR Entity(ies) Signer is representing:		
The Burgess Family Trust		

0466589



FIRST AMERICAN TITLE CO

IN OFFICIAL RECORDS OF DOUGLAS, CO., NEVADA

99 APR 26 P4:09

RECORDER

\$ PAID OF DEPUTY

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