

A.P. No. 1220-03-411-04 FKA 25-681-04
Escrow No. 1999-10438-KB
R.P.T.T. \$0.00 Exempt No. 8

WHEN RECORDED MAIL TO:
Mr. and Mrs. Walter Burgess
2192 Dupont Ste 214
Irvine, CA 92312

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter Burgess and Lois Jean Burgess, as trustees of the Burgess Family Trust, under Declaration of Trust dated June 24, 1998

do(es) hereby GRANT, BARGAIN and SELL to

Walter Burgess and Lois Jean Burgess, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as shown on the Final Map of SOUTHGATE SERVICES PARK ONE Filed for Record June 5, 1991 in the office of the County Recorder of Douglas County, Nevada, as Document No. 252109.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4/22/99

By: [Signature]
WALTER BURGESS, TRUSTEE

By: [Signature]
LOIS JEAN BURGESS, TRUSTEE

STATE OF NEVADA
COUNTY OF _____

This instrument was acknowledged before me on _____, by

See attached

Notary Public

0466589
BK0499PG5421

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Orange

On 4/22/99 before me, M. Krisman
Date Name, title - e.g., John Doe, Notary Public
personally appeared Walter Burgess and Lois Jean Burgess
Name(s) of Signer(s)

- Personally known to me OR
- Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Seal

Witness my hand and official seal.

M. KRISMAN
Signature of Notary

M. Krisman, Orange, 7/18/01
Print Notary's Name, County in which Commissioned and Commission Expiration Date

OPTIONAL

The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

SIGNATURE AUTHORITY OF SIGNER:

- INDIVIDUAL
- CORPORATE OFFICER(S)

Title(s)

- PARTNER
 - LIMITED
 - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING:

The Burgess Family Trust

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain + Sale Deed
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

4/22/99
DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE:

0466589

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 26 P4:09

0466589

BK0499PG5423

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID ks DEPUTY