A.P. No.

1220-03-411-04 FKA 25-681-04

Escrow No.

1999-10438-KB

R.P.T.T.

\$0.00 Exempt No. 10

WHEN RECORDED MAIL TO:

Mr. and Mrs. Walter Burgess 2192 Dupont Ste 214 Irvine, CA 92312

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter Burgess and Lois Jean Burgess, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

PERICLES INVESTMENTS LLC., as to an undivided 90% interest and CANAAN CONSTRUCTION CO., INC., a California Corporation, as to an undivided 10% interest as tenants in common

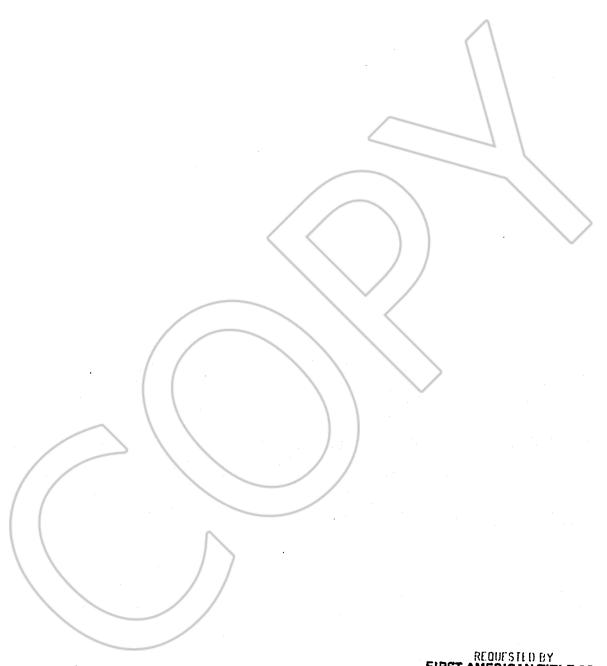
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as shown on the Final Map of SOUTHGATE SERVICES PARK ONE Filed for Record June 5, 1991 in the office of the County Recorder of Douglas County, Nevada, as Document No. 252109.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water profits

rights, if any, thereto belonging or appertaining, and any reverthereof.	ersions, remainders, rents, issues or prof
Date 4 22 99	
10 N. M	
By: (Mlli)	
WALTER BURGES	
By Jais Gran Burgess.  LOIS JEAN BURGESS.	
STATE OF NEVADA	
COUNTY OF	
This instrument was acknowledged before The on	, by
This instrument was acknowledged before the on	•
	0466590
NOTARY PUBLIC	
	BK 0 4 9 9 PG 5 4 2 4

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT		
State of <u>California</u> County of <u>Orange</u>		
On 4 22 99 before me	. U. Krisman	
On 4 122 199 before me, U. Krisman  Name, title - e.g., John Doe, Notary Public  personally appeared Walter Burgess and Lois Jean Burgess  Name(s) of Signers(s)		
Name(s) of Signers(s)  Personally known to me OR  Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.  Signature of Notary  N. Krisman, Orange, 7 [18] 01  Print Notary's Name, County in which Commissioned and Commission Expiration Date		
OPTIONAL  The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
SIGNATURE AUTHORITY OF SIGNER:	DESCRIPTION OF ATTACHED DOCUMENT	
Individual	/ /	
☐ CORPORATE OFFICER(S)		
Title(s)	Gvant, Bargain - Sale Deed	
□ Partner	TITLE OR TYPE OF DOCUMENT	
☐ Limited		
GENERAL	Number of Pages	
☐ ATTORNEY-IN-FACT ☐ Trustee(s)	4   22   99	
☐ GUARDIAN/CONSERVATOR	DATE OF DOCUMENT	
OTHER:	Signer(s) Other than Named Above:	
Name(s) of Person(s) OR Entity(ies) Signer is representing:		
•		
	01.66500	
	<u>0466590</u>	



FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

'99 APR 26 P4:19

0466590 BK0499PG5426 LINDA SLATER
RECORDER
SPAID DEPUTY