

In consideration of \$ 1.00, receipt of which is acknowledged _____

DAVID KINGMAN and MARY JANE KINGMAN, husband and wife

do hereby quitclaim to MARY G. INGALS and E. FLETCHER INGALS, III husband and wife

as Joint Tenants with right of survivorship _____ the real property

in the County of Douglas, State of Nevada, described as:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand^s _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

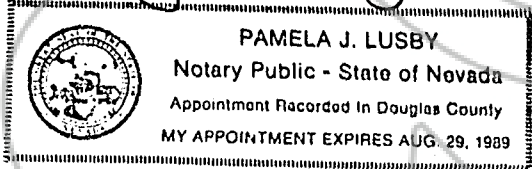
COUNTY OF Douglas } SS

On February 5, 1987 personally appeared before me, a Notary Public, DAVID KINGMAN and MARY JANE KINGMAN

who acknowledged that the y executed the above instrument.

David Kingman
DAVID KINGMAN
Mary Jane Kingman
MARY JANE KINGMAN

Pamela J. Lusby
Notary Public



WHEN RECORDED MAIL TO:
Mr. & Mrs. E. Fletcher Ingals, III

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

P.O. Box 5790

Stateline, NV 89449

✓ FLETCHER & MARY INGALS
4096 Westwood Drive
Carson City, NV 89703

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
P.O. BOX 606
CARSON CITY, NEVADA 89102
P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

0466653

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 081 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

31-081-31
Parcel No. 42-140-09-5

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

95 AUG 22 P1:08

SUZANNE L. HANCOCK
RECORDER

PAID BY DEPUTY

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BOOK 885 PAGE 2386

REQUESTED BY
Fletcher Ingersoll
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 27 AIO:53

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LINDA SLATER
RECORDER

PAID BY DEPUTY