

205539MTO

**AFFIDAVIT**

COUNTY OF DOUGLAS

**CONVERSION OF MOBILE HOME TO REAL PROPERTY**

**PART I TO BE COMPLETED BY APPLICANT**

**MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 37-421-05

- 1. Owner/Buyer name KENNETH B. HUGHES AND RUTH M. HUGHES
- 2. Physical location of mobile home 1445 TOPAZ RANCH ROAD, WELLINGTON, NV
- 3. Mobile home description: Manufacturer SILVERCREST Model SIGNATURE  
Model Year 1996 Serial# 17305306AB Length 732" 688" Width 162" 154"
- 4. Mobile home dealer (if new unit) OVERLAND HOMES  
Dealer Lic# MHD1063 DRS# MH135033
- 5. Current lienholder (if any) NONE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:  
Name GREENPOINT CREDIT CORPORATION  
Address 851 S. RAMPART BLVD. #200, LAS VEGAS, NV 89128

**LAND INFORMATION**

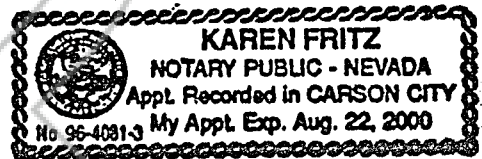
Type of ownership: Deed  Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-421-05 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Kenneth B. Hughes 4/15/99 Ruth M. Hughes 4-15-99  
OWNER/BUYER KENNETH B. HUGHES DATE OWNER/BUYER RUTH M. HUGHES DATE

On 4/15/99, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of CARSON CITY personally appeared KENNETH B. HUGHES and RUTH M. HUGHES who acknowledged that they executed this affidavit. Karen Fritz Notary Public



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

- 1. Approved plot plan at this location verified by planning Agency Douglas Co Date 4-27-99
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 4-27-99
- 3. Verification that running gear has been removed yes Agency Douglas Co Date 4-27-99
- 4. Date of installation at this location\* 14-21-99 Agency Douglas Co Date 4-27-99  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 104352

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- 1. Land ownership verified by Pat McElris Date 4-27-99
- 2. Mobile home ownership verified by Pat McElris Date 4-27-99
- 3. Assessor parcel number verified by Pat McElris Date 4-27-99
- 4. Legal description (optional) 37-421-05
- 5. Mobile home account number new account verified by P. McElris Date 4-27-99
- 6. Unit has been at above location since \_\_\_\_\_ (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington by Pat McElris  
SIGNATURE-(ASSESSOR)

Personal Property Appraiser  
NAME /TITLE

4-27-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

**RECORDER'S USE ONLY**

WHEN RECORDED MAIL TO:  
FIRST AMERICAN TITLE  
1213 S. CARSON ST.  
CARSON CITY, NV 89701  
205512GB

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
PAID 6 DEPUTY