Submitted for recordation by, and when recorded, return to: THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS **Bank of America** OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY National Trust and Savings Association OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED Branch CONSUMER LOAN SERVICING Therein. Address P O BOX 2240 FIRST AMERICAN TITLE CO. City **BREA** State CA Zip 92822 Loan #: 20030605727689001 Reference # 010321-990980948000 Space above this line for Recorder's Use SHORT FORM DEED OF TRUST April 22, 1999 This Deed of Trust is made on SHANE ANDREW MILLER AND WENDY NICOLE MILLER, WHO ARE MARRIED TO EACH OTHER (collectively and individually "Trustor"); Equitable Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, a national banking association ("Bank"). Trustee is a subsidiary of Bank. Any non-titleholder signs below as Trustor solely for the purpose of subjecting any community property interest in the property described below to this Deed of Trust. The words "I," "me," and "my" in this Deed of Trust refer to the Trustor, whether one or more. Bank and I agree: 1. Property Security. For the purpose of securing the obligations described below, I irrevocably grant, convey, transfer and assign to Trustee, in trust with power of sale, the property located in DOUGLAS County, Nevada described as follows: LOT 8, OF EL DORADO VILLAGE UNIT NO. 1, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 14, 1973, IN BOOK 1273, PAGE 352, AS DOCUMENT NO. 70678. TOGETHER WITH A 1/46 INTEREST IN AND TO LOTS A,B,& C, DESIGNATED AS COMMON AREAS OF SAID SUBDIVISION. 1367 C WATERLOO LANE, GARDNERVILLE, NV 89410 with the street address: and with Parcel No. 25-420-08 1220-04-5/6-027 and including all improvements and fixtures now or later erected on the property, and all easements, rights, appurtenances and fixtures now or later a part of or related to the above described property (collectively the "Property"). This Deed of Trust secures (a) all of the obligations of the borrowers under the Disclosure and Loan Agreement dated 04/22/99 , and naming SHANE ANDREW MILLER AND WENDY NICOLE MILLER as borrowers, in the original principal sum of \$ 70,000.00 with interest thereon, as well as any modifications, extensions and renewals thereof (collectively, the "Loan Agreement"), (b) the repayment of all other sums, with interest thereon, advanced in accordance with this Deed of Trust, and (c) the performance of each obligation in this Deed of Trust. 2. Payment of Principal and Interest. I will pay or cause to be paid all obligations evidenced by the Loan Agreement as provided therein. CLS-874-1-NV/0001 12-96 Page 1 of 2

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Agreement secured hereby, that provisions (3) to (20), inclusive	ee: By the execution and delivery of this Deed of Trust and the Loan of the fictitious deed of trust recorded in
DOUGLAS	County 12/23/96 , as
Instrument No. 403470 in Book/Reel 1296	and at Page/Image 3792 of Official Records of
incorporated berein and made a part bereof as though set forth	Il counties, are printed on the following pages) hereby are adopted and at length; and I will observe and perform such provisions; and that the
reference to Property, obligations, and parties in such provision	is shall be construed to refer to the Property, obligations, and parties
set forth in this Deed of Trust.	- one of the contract of the c
Trustor requests that a copy of ANY NOTICE OF DEFAULT AND A	ANY NOTICE OF SALE under this Deed of Trust be mailed to Trustor at
the Trustor's address shown below, or if no address is shown, the	en at the address of the Property.
	\ \
Signature	Mailing Address for Notices:
	Street City and State
N/A Date DAILOA	\ \
Mane andrew Mills	
SMANE ANDREW MILLER	P.O. BOX 2264 MINDEN, NV 89423
WENDY NICOLE MILLER	
WENDT NEGOCE MILLEN	
GENERAL AC	KNOWLEDGMENT
	THE TELESCOPE TO
State of Nevada	
County of	m00
On this OD No day of COPI	personally appeared
	erson, as the case may be) in, and for said County and state,
	1
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me that he/she/they executed the same freely and voluntar	d who executed the foregoing instrument, who acknowledged to
	my and for the uses and purposes therein mentioned.
OFFICIAL SEAL	handmak
MARY MCKENZIE  Notary Public - State of Nevada	/ levy 7119) engle
DOUGLAS COUNTY	otafy Public
93-2120-5 My Comm. Expires May 16, 2001	
	KNOWLEDGMENT
State of Nevada	
County of July again	
On this 22 and day of	, personally appeared
before me, a Notary Public (or judge or other authorized pe	rson, as the case may be) in, and for said County and state,
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me that he/she/they executed the same freely and voluntar	who executed the foregoing instrument, who acknowledged to
mo that horshorthey excented the Same Heery and Voluntar	my and for the uses and purposes therein thentioned.
TOTAL SEAL	NIOL GOCKA
OFFICIAL SEAL MARY MCKENZIE	1/ury 1/ Chall
Notary Public - State of Nevada	tary/Public //
DOLIGIAS COUNTY	V
93-2120-5 My Comm. Expires May 16, 2001	
CORRECT OF THE CO.	0466725



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