

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48014 Loan#: 7994601 CHASE1 0906282637 INV: FANNIE MAE 1668381948

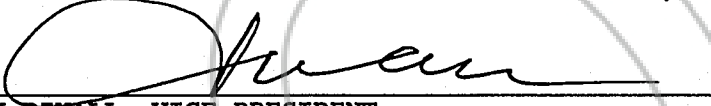
**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, all interest under that certain Deed of Trust, dated 07/22/98, in the amount of \$152000.00, executed by PHILIP J. MAITA AND TABITHA M. MAITA, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/29/98, Instrument #: 0445729 in Book 798 on Page 6579 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:

1261 MYERS DRIVE GARDNERVILLE NV 89410- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated April 23, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

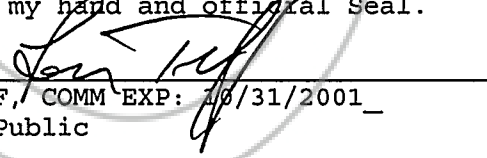


DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On April 23, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



LOU TEFF, COMM EXP: 10/31/2001  
Notary Public

1-NV-ASN.HB1



REQUESTED BY  
*American Leader Serv*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR 28 AM 11:34

0466735  
BK0499PG5886

LINDA SLATER  
RECORDER  
7.00 PAID *KS* DEPUTY