

8.
A.P. No. 37-150-10
Escrow No. 1999-12340-KB
R.P.T.T. \$0.00 RPTT # //

WHEN RECORDED MAIL TO:

✓ 5008 Harebel Court
Sacramento, CA 95842

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John S. Rubick, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Steven Mark Rubick, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

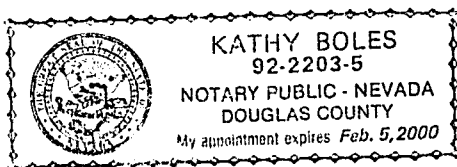
Date 4-28-99

John S. Rubick
John S. Rubick

State of Nevada
County of Douglas

This instrument was acknowledged before me on 4-28-99, by
John S. Rubick

[Signature]
Notary Public



0466761

BK0499PG6018

Exhibit "A"

A parcel of land lying wholly within the Southwest quarter of Section 12, Township 10 North, Range 22 East, M. D. B. & M., and being more fully described as follows: COMMENCING at a point in the Southerly right of way of State Highway Route # 3, as described in Deed to State of Nevada as recorded February 16, 1961, in Book 5 at Page 209, of Official Records of Douglas County, Nevada from which point the Southwest corner of Section 12 bears South 77°36'17" West 1212.67 feet and South 00°29'20" East 323.43 feet; thence along said Highway right of way North 77°36'17" East 1,041.73 feet to the True Point of Beginning; thence continuing along said right of way North 77°36'17" East 274.99 feet; thence leaving said right of way South 01°11'40" East 834.15 feet to a point on the South line of said Section 12; thence Westerly along said section line South 88°48'20" West 269.75 feet; thence leaving said section line North 01°11'40" West 780.73 feet to the Point of Beginning.

Said Land more fully shown as Parcel No. 3, as set forth on that certain survey parcel map recorded in the office of the County Recorder, Douglas County, State of Nevada, on April 21, 1976, as Document No. 89684.

REQUESTED BY
John S. Rudick
AN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 APR 28 P3:49

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LINDA SLATER
RECORDER

\$ 8.00 PAID *A* DEPUTY