

## **COUNTY OF DOUGLAS**

LOAN NO 1: 700183802 1137261 LOAN NO 2:

INVESTOR:

000336292

## WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 South Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704

Prepared By Evelia Barba

## **Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to BANK OF OKLAHOMA, N.A.

7060 SOUTH YALE, SUITE 200, TULSA, OK 74136

("Assignee") all beneficial interest under that certain Deed of Trust dated

3/27/96

executed by

PETER KAUFMANN AND MARIA KAUFMANN, HUSBAND AND WIFE

FIRST AMERICAN TITLE NEVADA CORPORTION

Trustor, to Trustee, and

recorded as instrument number

384579

on

4/1/96

in Book

0496

Page

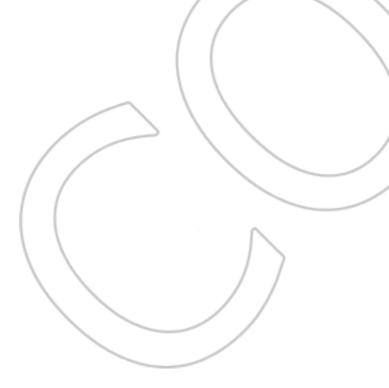
0246

, of Official Records in the office of the County Recorder of

**DOUGLAS** 

Nevada, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



1458



99067103194

0466803 RK 0 4 9 9 PG 6 1 4 0

| Dated:          | 3/2/99                    | SOURC                          | E ONE MORTG          | AGE SERVICES CORPORATION       |  |
|-----------------|---------------------------|--------------------------------|----------------------|--------------------------------|--|
|                 |                           | 27555 F                        | ARMINGTON RI         | D., FARMINGTON HILLS, MI 48334 |  |
|                 |                           |                                | Ву                   | 20m                            |  |
|                 |                           |                                |                      | .ADZIMSKI                      |  |
|                 |                           |                                | ASST. VICE PRESIDENT |                                |  |
|                 |                           |                                |                      |                                |  |
| STATE OF        | CALIFORNIA                | )                              |                      | \ \                            |  |
|                 |                           | )                              | SS                   | \ \                            |  |
| COUNTY OF       | ORANGE                    | )                              |                      | \ \                            |  |
| On3/            | 2/99 , before me,         | , D.                           | A. HUGHES            | personally appeared            |  |
|                 |                           | B. LADZINSKI, ASST. VICE       | PRESIDENT,           | 7                              |  |
| personally know | vn to me (or proved to me | e on the basis of satisfactors | v evidence) to b     | e the nerson(s) whose name(s)  |  |

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES COMM...1140140 NOTARY PUBLIC-GALIFORNIA ORANGE COUNTY My Term Exp. May 17, 2001

entity upon behalf of which the person(s) acted, executed the instrument.

APK 29 AI1:01

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