

FILED

Case No. 99-CV-0118

NO _____

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BARBARA REED
CLERK
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DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

MIKE HICKEY CONSTRUCTION
COMPANY, Inc., a Nevada Corporation

Plaintiff,

NOTICE OF LIS PENDENS

v.

NORMA H. and VIRGINIA D. WHITE,
Trustees of White Family 1998 Trust; JEFF N.
and KAREN G. RUDD; OLIVER E. and
GLORIA L. ALLEN; GREGORY LYNN and
SUZANNE TOWES, Trustees of the 1995
Lynn/Towes Trust Agreement; and DOES I-V,

Defendants

PLEASE TAKE NOTICE that an action as above entitled has been filed in the above-referenced Court by Plaintiffs against Defendants, which action is now pending. The purpose and object of the action is to remove the restriction from that real property as described below and to establish and determine the claims of Plaintiff as against Defendants regarding the subject real property.

The real property affected by this action is located in the County of Douglas, State of Nevada,

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BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

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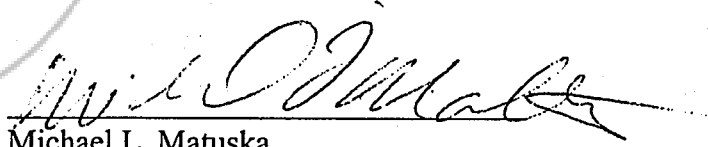
1 and is more particularly described as follows:
2

3 A parcel of land, located in the North East quarter of the
4 North East quarter of Section 17, Township 12 North, Range
5 20 East, M.D.B. & M., Douglas County, Nevada, more particularly
6 described as follows;

7 Commencing at the northeast corner of said Section 17, Township
8 12 North, Range 20 East, M.D.B. & M., proceed South 63° 25' 28"
9 West, 1,052.95 feet, to the TRUE POINT OF BEGINNING, which
10 is the north-east corner; thence South 1°02'35" East, 264.00
11 feet to the southeast corner; thence South 89°28'50" West,
12 329.68 feet to the southwest corner and being a point on the
13 East line of that certain 50 foot strip of land excepted in
14 that certain Deed executed by W.F. Dressler to Clarence Park,
15 recorded may 15, 1923 in Book R of Deeds at Page 382; thence
16 North 00°17'20" West along said East line of said 50 foot strip
17 of land, a distance of 267.50 feet to the Northwest corner;
18 thence leaving said East line of said 50 foot strip of land,
19 South 88°51'13" East, a distance of 326.28 feet to the TRUE
20 POINT OF BEGINNING.

21 Together with a non-exclusive right of way and easement for
22 road and utility purposes over a strip of land 25 feet in width
23 lying Southerly of parallel and contiguous to the South line
24 of the herein above described lands.

25 DATED: this 28th day of April, 1999.

26 
27 Michael L. Matuska
28 State Bar No. 5711
Brooke & Shaw, LLP
Attorneys for Plaintiff

F:\util\LITIGATE\PLEADING\HICKEY\NotLisPen

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: April 29, 1999
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By Nicholls Deputy

REQUESTED BY
Brooke + Shaw
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$ 9.00 PAID K2 DEPUTY

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