GRANT, BARGAIN AND SALE DEED

RPTT \$196.30

XX Based on full value

D Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT A. SANTONI and EMEGENE SANTONI, husband and wife, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SHEAN M. GALVIN and SHANNON L. GALVIN, hus band and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on Official Map of WINHAVEN UNIT NO. 2, PHASE B, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1990, in Book 990, Page 1935, as Document No. 234655.

TOGETHER WITH an undivided 1/23 interest in and to the common area as set forth on the hereinabove referenced map.

A.P.N. 1320-29-214-030

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: March 23, 1999

STATE OF NEVADA

COUNTY OF Douclas

On <u>4/5/99</u> personally

appeared before me, a Notary Public,

ROBERT A. SANTONI AND EMEGENE SANTONI

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that the

executed the instrument.

EMEGENE SANTONI

ROBERT A

Signature_



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

SHEAN GALVIN

Street Address **1734 LAVENDER COURT**

MINDEN, NV 89423

City,State Zip

Order No. 00081089-201-SLG

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'99 APR 29 PI2:14

0466847 BK0499PG6230 LINDA SLATER
ORECORDER
PAID DEPUTY

000827.cdc03/23/99