

**GRANT, BARGAIN AND SALE DEED**

RPTT \$0.0 # 6

Based on full value

Based on full value less liens

THIS INDENTURE WITNESSETH: That DIXIE ANN MARTIN, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to EDWARD C. MARTIN, JR. a married man as his sole and separate property all that real property situated in the City of N/A, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: April 21, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Edward C. Martin Jr.*  
EDWARD C. MARTIN, JR.

On 04/21/99 personally appeared before me, a Notary Public,

EDWARD C. MARTIN AND DIXIE ANN MARTIN

*Dixie Ann Martin*  
DIXIE ANN MARTIN

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name EDWARD C. MARTIN  
Street Address P.O. BOX 146  
City, State GARDNERVILLE, NV 89410  
Zip

Order No. 00081098-201-SLG

0467026

BK0499PG6774

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 92, in Block A as shown on the plat of KINGSLANE UNIT NO. 3B, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 26, 1977, in Book 1077, Page 1588, as File No. 14385.

A.P.N. 1220-04-113-010

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 APR 30 P12:16

0467026  
BK0499PG6775

LINDA SLATER  
RECORDER  
\$ 8.00 PAID KS DEPUTY