AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION 1. Owner/Buyer name EDWARD C. MARTIN,	ASSESSOR'S PARCEL #1220-04-113-010
1. Owner/Buyer name 1275 OUE	ENS COURT GARDNERVILLE, NV 89410
E VIOLET	NO.
3. Mobile home description:Manufacturer BAYSHO Model Year 1981 Serial# RE3041AB	iviodei
4. Mobile home dealer (if new unit) N/A	Length 24 Width 52
Dealer Lic#	DRS#
5. Current lienholder (if any) NORWEST MORTGAGE	800 LA SALLE AVE #1000 MINNEAPOLIS, MN 55402
, , , , , , , , , , , , , , , , , , , ,	personal property will be surrendered to the Manufactured
Housing Division before the home is converted to real property. 6. New lienholder (if any) to receive real property notice:	
Name_ N/A	
Address	
LAND INFORMATION	
	_Escrow InstructionsLife Estate
• • • • • • • • • • • • • • • • • • • •	of Sale: recorded unrecorded
PART II OWNER/BUYER SIGNATURE(S)	
, · ·	cribed mobile home and Assessor's Parcel Number 1220-04-113-
	above described unit from personal to real property and
	at unit may become a lien or encumbrance on that land. *This
	of a "Real Property Notice" by Manufactured Housing
Division?/	
Edy resul ("Mullie g. 4-2)	1-99
OWNER/BUYER D	ATÉ OWNER/BUYER DATE
PRINT NAME EDWARD C. MARTIN, JR.	PRINT NAME
,	- Landanasa - Land
On_ \lambda - 21, 199 \frac{9}{2}, before me the undersigned to the undersigned t	ed a Notary Public SHARON GOODWIN
in and for the State of Nevada, County of Do Kas pe	vsonally appeared Villamille Notary Public - State of Nevada V
ECULIARAC MUCHA-and 16 1	who acknowledged
that _he_ executed this affidavit.	Notary Public 94-1791-5 My Appointment Expires June 14, 2002
PART III TO BE COMPLETED BY BUILDING DEPA	ARTMENT OR MANUFACTURED HOUSING .
1. Approved plot plan at this location verified by	
2. Foundation meets requirements for this jurisdiction	o for conversion from personal property to
real property	Agency Dauglas Co Date 4-23-95
3. Verification that running gear has been removed_	Agency Durie Co Date U-23 9
4. Date of installation at this location*/	My Kuonn Agency Douglas U-23-9
	An Annuary must complete part IV #6)
(*If prior to 1977 or unknown, Assessor must complete part IV #6.) 5. Safety Certificate Number	
b. Safety Certificate Number 109051	
PART IV TO BE COMPLETED BY COUNTY ASSES	COD
1 /	Date 4-28-99
1. Land ownership verified by \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Date 4-28-79
2. Mobile home ownership verified by hands	
3. Assessor parcel number verified by LPL attack	
4. Legal description (optional) Lot 92 Blo	extend A
	D-1- 11-2056
5. Mobile home account number 826	verified by <u>LHαθιώς</u> Date <u>4-28-97</u>
6. Unit has been at above location since 1981	_(year).
	next succeeding real property tax rolls, of bugles
County, Nevada only upon issuance of a "Real	Property Notice" By Manufactured Housing Division.
	DECORDED LICE ONLY
Saraie Halles Con & Brugaton	RECORDER'S USE ONLY
SIGNATURE-(ASSESSOR)	
AABAAA G. BYINGTO <u>N - A</u> SSESSU -	
Assorre Clark II	REQUESTED BY
NAME /TITLE	WESTERN TITLE COMPANY INC.
	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
4-28-99	s suggested working why
DATE	באי כונו חב ממו פסי
	'99 APR 30 P12:18 ,
DISTRIBUTION:	
DRIGINAL TO MANUFACTURED HOUSING DIV.	OLG 7027 LINDA SLATER
COPY TO COUNTY ASSESSOR	0467027 RECORDER
COPY TO LIENHOLDER OR OWNER	O467027 BK O499PG6776 LINDA SLATER RECORDER PAID DEPUTY
ev 11/95	BKO499PG6776 PAIL DEPUTY

rev 11/95