

9.  
RPT #8

WARRANTY DEED

THIS INDENTURE, made this 23 day of April, 1999, between Ronald J. Menello and Linda Menello, husband and wife as joint tenants with right of survivorship, Grantors and Linda Menello, Trustee of THE LINDA MENELLO REVOCABLE LIVING TRUST dated October 16, 1998, Grantee;

WITNESSETH

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenance thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

TO HAVE AND TO HOLD all singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
Ronald J. Menello

  
\_\_\_\_\_  
Linda Menello

✓  
SCHANKER AND HOCHBERG, P.C.

*Counselors at Law*

27 WEST NECK ROAD

P.O. Box 1905

HUNTINGTON, NEW YORK 11743

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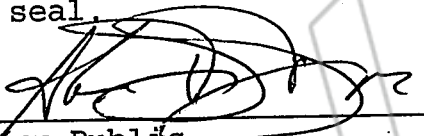
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STATE OF NEW JERSEY )  
COUNTY OF MONMOUTH ) ss.

The foregoing Warranty Deed was acknowledged before me by  
Ronald J. Menello and Linda Menello this 23<sup>rd</sup> day of  
April, 1999.

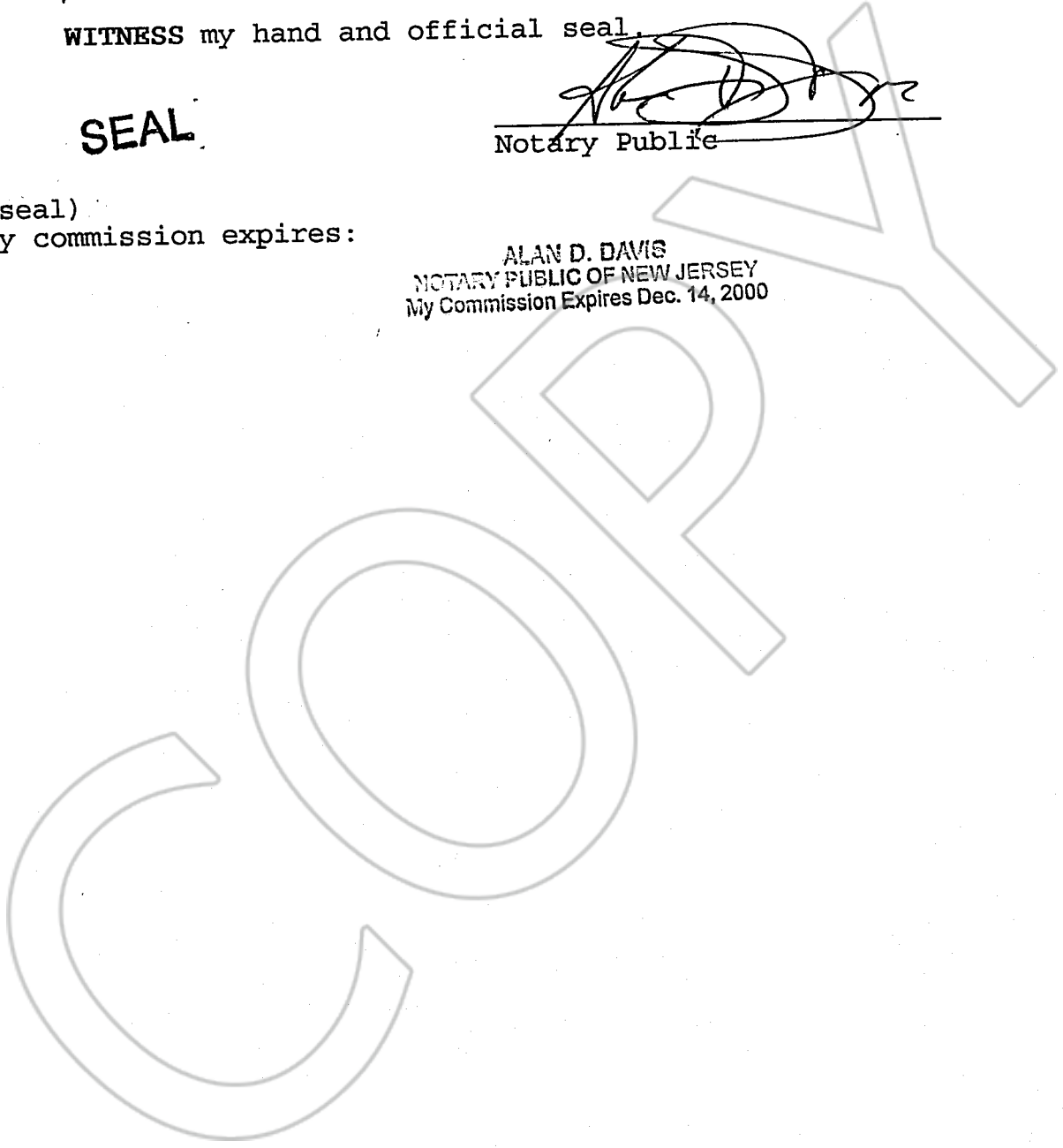
WITNESS my hand and official seal.

**SEAL**

  
\_\_\_\_\_  
Notary Public

(seal)  
My commission expires:

ALAN D. DAVIS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Dec. 14, 2000



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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 40 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-40

REQUESTED BY  
*Schanker & Hochberg*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -3 P3:24

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LINDA SLATER  
RECORDER  
\$9.00 PAID *KJ* DEPUTY