

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DAVID PACKER and KATSUKO PACKER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID PACKER and KATSUKO PACKER, Trustees of the DAVID PACKER and KATSUKO PACKER Revocable Trust, dated May 21, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

David Packer

DAVID PACKER

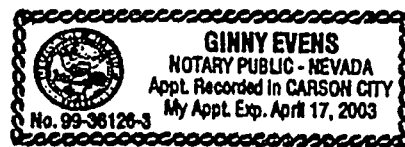
Katsuko Packer

KATSUKO PACKER

STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 4-30-99,
by, DAVID PACKER and KATSUKO PACKER

Signature *Ginny Evens*
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
DAVID PACKER
137 WOODHAVEN DR.
VACAVILLE, CA. 95687

MAIL TAX STATEMENTS TO:
SAME

0467213

BK0599PG0256

EXHIBIT "A"

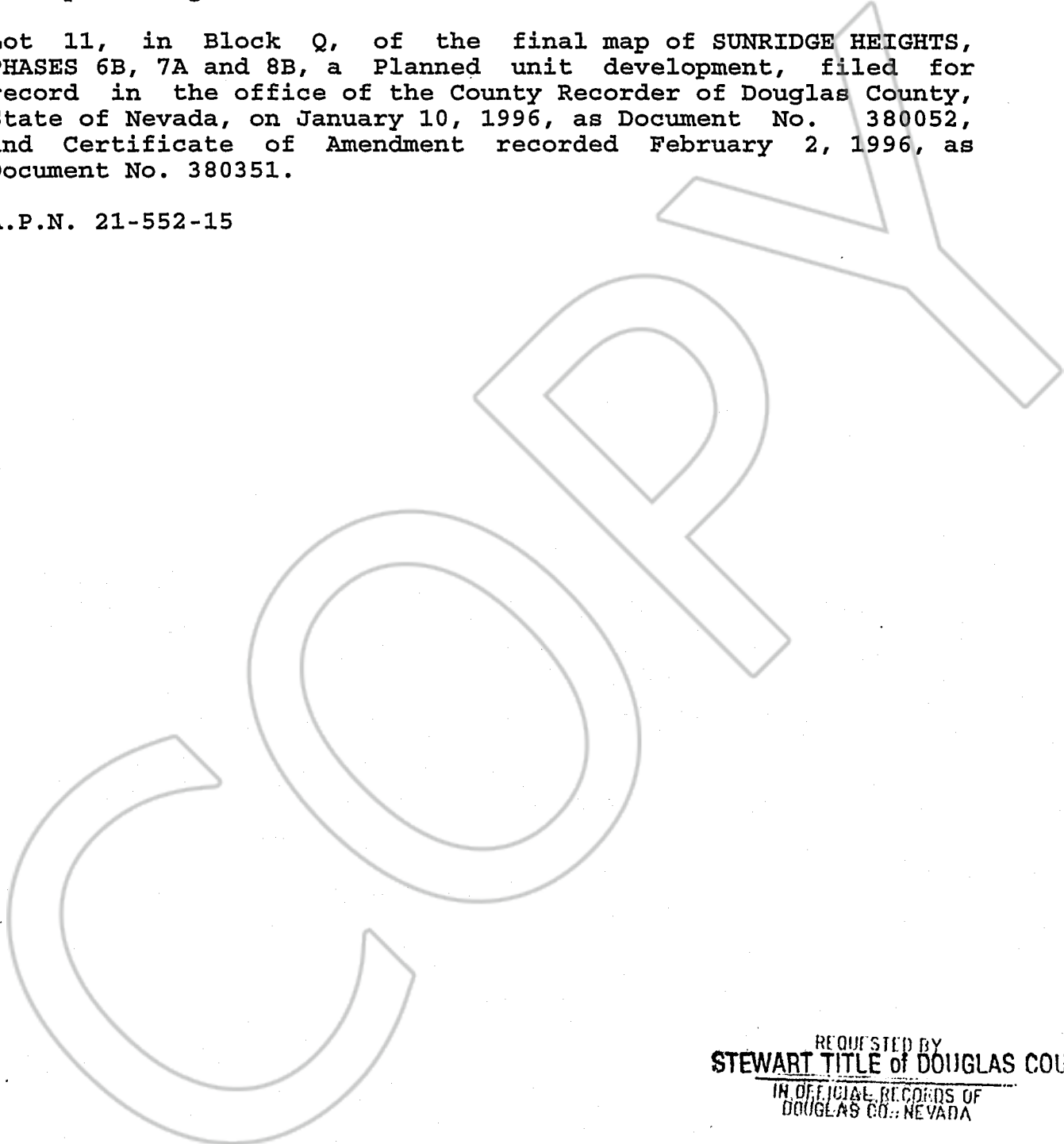
LEGAL DESCRIPTION

ESCROW NO.: 98042198

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 11, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned unit development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 10, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-552-15



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -3 P3:37

0467213

BK0599PG0257

LINDA SLATER
RECORDER
\$ 8.00 PAID *KO* DEPUTY