GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD F. KUDRNA, JR., AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN SCHIMMELPFENNIG, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of State of Nevada, bounded and described as follows:

Lot 549, as shown on the map of GARDNERVILLE RANCHOS UNIT NO., 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456. Assessors Parel No. 29-272-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 25, 1999

RICHARD F. KUDRNA, JR

STATE OF NEVADA } ss.

This instrument was acknowledged before me on 4-21-99 by, RICHARD F. KUDRNA, JR.

Signature Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

S. Schimmelpfennig 697 Bluerock Rd Gardnerville, NV 89410 SAME

0467214 BK0599PG0258



(This area above for official notarial seal)

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

INTERFECTAL RECORDS OF DOUGLAS COLLHEVADA

'99 MAY -3 P3:39

LINDA SLATER
RECORDER
PAID K 9 DEPUTY