

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That JENNIFER E. SCHIMMELPFENNIG, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN SCHIMMELPFENNIG, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION OF SUBJECT PROPERTY...

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 28, 1999

Jennifer E. Schimmelpfennig
JENNIFER E. SCHIMMELPFENNIG

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on _____
by JENNIFER E. SCHIMMELPFENNIG

(This area above for official notarial seal)

Signature *Suzanne Cheechov*
Notary Public

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
STEVEN SCHIMMELPFENNIG | SAME
697 Bluerock Rd
Gardnerville, NV 89410

0467215
BK0599PG0259

Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 549, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the office of the County Recorder of
Douglas County, Nevada, on March 27, 1974, as Document No.
72456.

Assessors Parcel No. 29-272-20

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -3 P3:40

0467215
BK0599PG0260

LINDA SLATER
RECORDER ..
\$ *8.00* PAID *K2* DEPUTY