

R.P.T.T. \$5200.00  
Full Value

ESCROW NO. 99020207

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD F. HARRIS AND SANDRA E. HARRIS, TRUSTEES OF THE EDWARD F. AND SANDRA E. HARRIS TRUST DATED JUNE 19, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD AMARAL AND LAURA AMARAL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 27, 1999

*Edward F. Harris* TTE  
EDWARD F. HARRIS, TRUSTEE  
*Sandra E. Harris* TTE  
SANDRA E. HARRIS, TRUSTEE

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on Apr 27, 1999, by EDWARD F. HARRIS, TRUSTEE and SANDRA E. HARRIS, TRUSTEE

(This area above for official notarial seal)

Signature *Marilyn L. Bigham*  
Notary Public

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  
DONALD & LAURA AMARAL SAME  
P. O. BOX 342  
GLENBROOK, NV 89413

0467217  
BK0599PG0267

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Begin at an iron pin set in concrete, whence the Meander Corner of Lake Tahoe between Sections 3 and 10, Township 14 North Range 18 East, M.D.B.&M., marked by an iron pipe set in concrete, bears North 40°00' West 3902.9 feet.

Thence North 77°41' East 179.44 feet to an iron pin set in concrete, on the Westerly side of an irrigating ditch,

Thence South 28°59' East 453.13 feet along the Westerly side of said ditch on an iron pipe set in concrete, on the Northerly side of the old Glenbrook-Carson City Road,

Thence North 71°55' West 313.06 feet along the Northerly side of said road, to an iron pin set in concrete,

Thence North 80°38' West 108.17 feet along the Northerly side of said road, to an iron pipe set in concrete.

Thence North 0°22' West 240.93 feet to an iron pipe in concrete,

Thence North 77°41' East 11.25 feet to the place of beginning.

APN 01-050-090

PARCEL 2:

A right of way over that certain road as now located or as it may be located, extending from the State Highway, known as U. S. Route 50, by deed recorded September 4, 1940 in Book V of Deeds, Page 521, as Document No. 7140.

Continued on next page

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PARCEL 3:

A perpetual easement for recreational activities usually incident to picnicking, boating, swimming, and other aquatic sports by deed dated September 14, 1946, between the Glenbrook Company, a Delaware corporation, Grantor and Charlotte H. Shannon, Grantee, recorded November 18, 1946, in Book Y of Deeds, Page 67, Document No. 4018, records of Douglas County, Nevada.

Said easement is appurtenant to Assessors Parcel No. 01-050-090.

COPY

-2-

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -3 P3:43

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LINDA SLATER  
RECORDER

9<sup>02</sup> PAID *BL* DEPUTY