

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

J. N. RODGERS
P.O. 2499
MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #8

DEED OF GIFT

THIS INDENTURE, made the 28th day of April, 1999,

BETWEEN John N. Rodgers, Trustee and Vivian T. Rodgers, Trustee
of the Rodgers Family 1985 Trust dated August 12, 1985

County of Douglas State of Nevada, the parties of the first part,

AND Linda R. Kozak, a married woman as to an undivided 34.5% of
the Trust's residual ownership as of this date

the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the love and affection which the said parties of the first part have and bear unto said party of the second part, as also for the better maintenance, support, protection and livelihood of said party of the second part, do by these presents, give, grant, alien and confirm, unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece, or parcel of land, situate, lying and being in the County of Douglas State of Nevada and bounded and particularly described as follows, to-wit:

A 34.5% interest in the Trust's residual ownership of a 40 acre parcel:

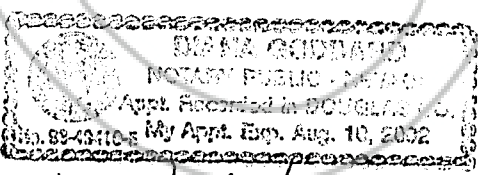
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
(APN NO. 23-484-210) (JO-LANE)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any-wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Vivian T. Rodgers
Vivian T. Rodgers, Trustee

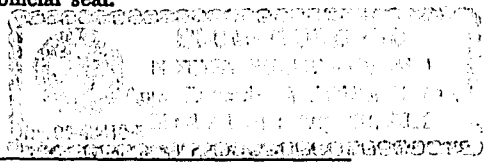
John N. Rodgers
John N. Rodgers, Trustee



STATE OF NEVADA }
County of Douglas } SS.

On MAY 4 - 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared VIVIAN T. RODGERS and JOHN N. RODGERS known to me, to be the persons whose name subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



(Seal) *Shirley J. Goddard*
Notary Public in and for said State.

Title Order No. _____ Escrow or Loan No. _____

0467288

BK0599PG0494

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 7, as set forth on that certain Land Division Map for G.S.F.C. DEVELOPMENT COMPANY, being portion of Section 2, Township 12 North Range 20 East, M.D.B.&M., filed for record in the office of the County Recorder of Douglas County, Nevada on July 5, 1979 in Book 779, page 199 as File No. 34176, Official Records.

Assessors Parcel No. ~~23-480-19~~ Changed to 23-484-210

REQUESTED BY
John N. Rodgers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -4 P4:04

0467288

BK0599PG0495

LINDA SLATER
RECORDER
J. W. PAID *AL* DEPUTY