

1996 ORIGINAL

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City &  
State

John Rodgers  
P.O. 2499  
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### DEED OF GIFT

THIS INDENTURE, made the 30th day of April, 1996

BETWEEN JOHN N. RODGERS TRUSTEE AND VIVIAN T. RODGERS, TRUSTEES

OF THE RODGERS FAMILY TRUST DATED AUGUST 12, 1985

County of Douglas State of Nevada, the parties of the first part,

AND LINDA R. KOZAK, A MARRIED WOMAN AS TO AN UNDIVIDED 20% INTEREST

\_\_\_\_\_ the party \_\_\_\_\_ of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the love and affection which the said parties of the first part have and bear unto said party of the second part, as also for the better maintenance, support, protection and livelihood of said party of the second part, do by these presents, give, grant, alien and confirm, unto the said party of the second part and to her heirs and assigns forever, all that certain lot, piece, or parcel of land, situate, lying and being in the County of Douglas State of Nevada and bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any-wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

*Vivian T. Rodgers, Trustee*  
VIVIAN T. RODGERS, TRUSTEE

*John N. Rodgers, Trustee*  
JOHN N. RODGERS, TRUSTEE



STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS  
)

This instrument was acknowledged before me on 4/30/96 (date), by \_\_\_\_\_

JOHN N. RODGERS, [name(s)] VIVIAN T. RODGERS, TRUSTEES

0467290

BK0599PG0498

*Mary H. Kelsh*  
Notary Public

# LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

Parcel 7, as set forth on that certain Land Division Map for  
G.S.F.C. DEVELOPMENT COMPANY, being portion of Section 2,  
Township 12 North Range 20 East, M.D.B.&M., filed for record in  
the office of the County Recorder of Douglas County, Nevada on  
July 5, 1979 in Book 779, page 199 as File No. 34176, Official  
Records.

Assessors Parcel No. 23-480-19.

REQUESTED BY  
John N. Rodgers  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -4 P4:07

0467290  
BK0599PG0499

LINDA SLATER  
RECORDER  
\$ 2.00 PAID PL DEPUTY