

UNRECORDED
ORIGINAL

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name J. N. RODGERS
Street Address P.O. 2499
City & State MINDEN, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ #8

DEED OF GIFT

THIS INDENTURE, made the 6th day of DECEMBER, 1993,

BETWEEN THE RODGERS FAMILY 1985 TRUST, VIVIAN T. RODGERS, TRUSTEE AND

JOHN N. RODGERS, TRUSTEE, (1/2 FROM EACH)

County of DOUGLAS State of NEVADA, the parties of the first part,

AND WAYNE J. RODGERS

_____ the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the love and affection which the said parties of the first part have and bear unto said party of the second part, as also for the better maintenance, support, protection and livelihood of said party of the second part, do by these presents, give, grant, alien and confirm, unto the said party of the second part and to _____ heirs and assigns forever, all that certain lot, piece or parcel of land, situate, lying and being in the _____ County of DOUGLAS State of NEVADA and bounded and particularly described as follows, to-wit: A 9.4% INTEREST IN LOT 5, AS SHOWN ON THE OFFICIAL MAP OF GREEN BELT NO. 1 FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 8, 1976 as DOCUMENT NO. 86596.

ASSESSORS PARCEL NO. 25-452-07 010
1320-30-815-013

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any-wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


John N. Rodgers
Vivian T. Rodgers

0467296

STATE OF Nevada
CALIFORNIA, }
County of Douglas } SS.

On December 9th 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared John N. Rodgers & Vivian T. Rodgers known to me, Vicki L. Hatfield to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

 VICKI L. HATFIELD
Notary Public - Nevada
Douglas County
My appt. exp. Jan. 7, 1995

Vicki L. Hatfield
Notary Public in and for said State.

Title Order No. _____

Escrow or Loan No. _____

BK0599PG0510

COPY

REQUESTED BY
John W. Rodgers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAY -4 P4:16

0467296

LINDA SLATER
RECORDER

\$ 8.00 PAID AK DEPUTY

BK0599P60511