

RECORDING REQUESTED BY

ORDER #

APN 07 062 35

WHEN RECORDED MAIL TO

Name  
Street Address  
City State Zip

MAURICE K. CHAMBERLAIN &  
TERRY O. CHAMBERLAIN  
209 DARRYL DRIVE  
CAMPBELL, CA 95008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- TRANSFER INTO TRUST ONLY

( X ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of

( ) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MAURICE K. CHAMBERLAIN and TERRY O. CHAMBERLAIN, husband and wife

hereby GRANT(S) to MAURICE K. CHAMBERLAIN and TERRY O. CHAMBERLAIN, AS TRUSTEES OF  
THE MAURICE K. CHAMBERLAIN & TERRY O. CHAMBERLAIN 1991 REVOCABLE TRUST

that property in Douglas County, State of Nevada, described as:  
Lot 38, Block B, as shown on the official map of amended Lake Village  
Unit No. 1, recorded in the office of the County Recorder on June  
29, 1970 in Book One of Maps as document No. 48573.

Mail Tax Statements to Grantee at address above

Date April 12, 1999

*Maurice K. Chamberlain*  
MAURICE K. CHAMBERLAIN

*Terry O. Chamberlain*  
TERRY O. CHAMBERLAIN

STATE OF CALIFORNIA

COUNTY OF Santa Clara

On 4-13-99 before me, the undersigned, a Notary Public in and for said State, personally appeared

*Maurice K. Chamberlain & Terry O. Chamberlain*

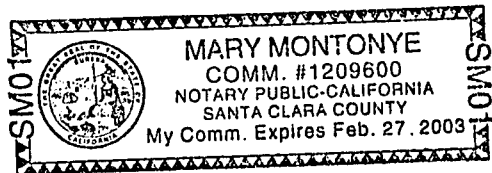
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Mary Montonye*

Name \_\_\_\_\_

(typed or printed)



0467318

(This area for official notarial seal)

REQUESTED BY  
*Maurice Chamberlain*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'99 MAY -5 A10 :09

0467318

LINDA SLATER  
RECORDER

*for* PAID *ko* DEPUTY

BK0599PG0558