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R.P.T.T.	#8	

ESCROW	NO.	

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT G. SINCLAIR and AMANDA S. SINCLAIR, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT G. SINCLAIR and AMANDA S. SINCLAIR, Trustees of the Sinclair Family Living Trust, dated March 16, 1999.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

APN 1320-32-111-030

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: APRIL 26, 1999

Robert G. Sinclair

STATE OF <u>CANFORNIA</u> } ss.

This instrument was acknowledged before me on APRI (26, 1999) by ROBERT G. SINCLAIR +

AMANDAS: SINCUAIR +

Signature Notary Public

Notary Fuoric

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

Sinclair Family Living Trust 576 Buttonwood Dr.

Danville, CA 94526

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(This area above for official notarial seal)

EXHIBIT "A"

A portion of the Northeast one-quarter, (NE ¼) of the Northwest one quarter (NW ¼) of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada:

Commencing at the POINT OF BEGINNING which is the southwest corner of Lot 19, Block N, as set forth on that certain map of the town of Minden, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 2nd day of July, 1906; thence South 63 degrees 25 East, 100.00 feet to the Southwest corner of Lot 16 as shown on said map; thence North 26 degrees 35' East 57.50 feet along the Easterly line of said Lot 16; thence North 63 degrees 25' West 100.00 feet to the Westerly line of said Lot 19; thence South 26 degrees 35' West 57.50 feet, along the Westerly line of said Lot 19, to the POINT OF BEGINNING.

The area of the above described parcel is 5,750.00 square feet more or less.

Portion of APN 1320-32-111-030

IN OFFICAL RECORDS OF DOUGLAS CO.. NEVADA

'99 MAY -5 P1:22

0467342 BK0599PG0655 LINDA SLATER
RECORDER
PAID BC DEPUTY