

American Lender Services
900 E. Palmer Ave, Suite 8
Glendale, CA 91205

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 45790 Loan#: 6115760 CHASE2 1955008769 INV: FANNIE MAE 452132-12

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COR, all interest under that certain Deed of Trust, dated 10/20/98, in the amount of \$135000.00, executed by WALTER T. RADABAUGH AND SHEILA B. RADABAUGH, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/26/98, Instrument #: 0452608 in Book 1098 on Page 5392 of the records in the office of the County Clerk and Recorder of ~~CARSON CITY~~ County, NV, and which Deed of Trust covers property described as: DOUGLAS
995 SUNNYCREST DRIVE CARSON CITY NV 89705-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated March 28, 1999.

NEW AMERICA FINANCIAL, INC.

DICK DIVALL, VICE PRESIDENT

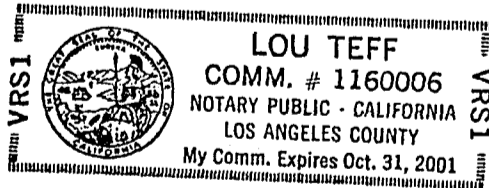
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On March 28, 1999 before me, LOU TEFF, COMM EXP: 10/31/2001, personally appeared DICK DIVALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

LOU TEFF, COMM EXP: 10/31/2001
Notary Public

1-NV-ASN.HB1



REQUESTED BY
American Lender
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

FILED FOR RECORD
AT THE REQUEST OF
American Lender
'99 APR 14 A11:12

'99 MAY -5 P2:20

FILE NO. 233289
ALAN GLOVER
CARSON CITY RECORDER
FEES 76.00

LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY

0467346

BK0599PG0659

233289